

NATIONALISM TODAY

*The Radical Voice of
British Nationalism*



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AUGUST 1985

ISSUE No. 32

SAMURAI

THE WARRIOR ETHIC

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NATIONALISM TODAY

The Radical Voice of
British Nationalism



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EDITORIAL

AUGUST 1985

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THE SPIRIT OF STRUGGLE

WE LIVE in an age of unquestioning pacifism and mindless docility. Today, the people of Britain are willing to accept any oppressive act against them. They will accept the continuous stripping away of their civil liberties. Ultimately, it seems, they will even accept their own total enslavement to the whims of the State and the desires of the various interest groups which run the State.

On page 14 of this issue Paul Nash puts the blame for this docile acceptance of their fate by the British people squarely on the shoulders of the mass media in general and television in particular. He argues that television has turned the British people into a nation of zombies; a nation that can't distinguish between good and evil, between right and wrong, a nation unable to think for itself, a nation which is only able to be told what to think.

In contrast, Racial Nationalism opposes this 'what can you do?' defeatism with the eternal Spirit of Struggle.

Struggle is a key word in our philosophical outlook and the Spirit of Struggle in its many facets are described throughout this issue.

'The Struggle For A White New Zealand' on page 8 chronicles the struggle by miners and politicians alike in the 19th Century to keep their country free from Chinese immigrants. It also documents how their struggle was successful in halting the huge influx of Asiatics who threatened to engulf New Zealand at the time.

The printing of Sir Francis Doyle's *The Private Of The Buffs* on page 9 illustrates poetically the willingness of one defiant British soldier to die a noble death rather than dishonour his country. On the same theme, Roger Bower's article on the Samurai on page 19 describes the rigid code of honour among the medieval warrior class of Japan.

'The Spiritual Struggle' on pages 12 and 13 discusses the necessity for Nationalists to recognise that there is an eternal struggle between the spiritual and the material.

Finally, the 'White International' article by Derek Holland on page 18 asserts the urgent need for Nationalist groups worldwide to form an international alliance built upon the recognition that the fight for Nationalism represents a global struggle against our common enemies.

All the articles mentioned above signify aspects of Struggle which can and must inspire our Movement. We live in an age where apathy prevails and where people are perpetually looking for 'the easy way out'. Against this we must unflinchingly take up the fight for victory and be perpetually looking for the 'troubled roads ahead'.

Those who have lost the will to fight will mumble mindlessly that 'all is lost'.

We who revel in the fight and glory in the struggle will answer defiantly with the words of Robert Burns: "Liberty's in every blow! Let us do or die!"

HOME AFFAIRS

PROMOTING RACIAL HARMONY



BIRMINGHAM City Council has refused to recognise a committee it set up itself to promote racial harmony, on the grounds that the racial harmony committee is racist itself. The 44 man committee, which has never actually met, was elected at a meeting called to promote racial harmony, which ended in a race row between Asians and West Indian Blacks. The Blacks stormed out, accusing the Asians of racism, packing the meeting with Asians, and rigging the vote. Whereupon the Asians proceeded to elect a 100% Asian committee.

Now Birmingham's Labour Council has announced it will refuse to recognise its own

committee until new elections are held. The committee's Asian leaders say they will refuse to recognise the Council's new elections and will carry on the existing committee as a sort of "Provisional wing" of the Council's racial harmony committee whatever happens. Whilst the City's Blacks are heaping abuse on the city's Asians and vice versa as a result of the Council's "racial harmony initiative", the city's Asians are muttering threats against the mainly White Council. Asian "community leader" Nhawaja Shafique said the City Council's announcement was "really asking for trouble. This statement will inflame a lot of Asian people in Birmingham".

Meanwhile, as Asians persecute Blacks in Birmingham, down the motorway in London Britain's first Black council leader faces charges of beating up an Asian. Guyanan Bernie Grant was installed as leader of Labour-controlled Haringey Council, North London, on the day he was committed for trial at the Old Bailey accused of assault occasioning actual bodily harm upon an Asian, Gulam Mayete. The alleged assault took place, according to the Police, during a meeting of the Black Trades Unionists Solidarity Movement in a GLC Ethnic Minorities Centre last November. The Black is accused of putting his Asian "comrade" in hospital. He said of this matter "It doesn't bother me".

So the best efforts of Reds and White liberals to "promote racial harmony" just provide venues for Blacks and Asians to scream abuse and brawl with each other. For Immigrants as well as for us, multi-racialism just isn't working, is it?

"Blackemploy"

IN AN effort to reduce the appalling high level of unemployment, the Tories have backed numerous schemes to find people work — all with various degrees of failure.

However we are able to turn the spotlight on one organisation which the Tories can claim as a success — Project Fullemploy. Fullemploy has a startling 78% success rate in finding work for its trainees. Mind you, it does have a couple of things going for it. One is that it has an awful lot of money pumped into it — and the other is that it is devoted to finding work for Black youngsters.

Over half its funds come from British industry — a string of names that include Marks & Spencer, The Stock Exchange and ICI. It's headed by a 37 year-old Black called Linbert Spencer, whose only claim to fame is that he was once employed by Manchester council to improve relations between the

Blacks and the police.

Fullemploy costs around £1.75 million a year. Last year the Manpower Services Commission chipped in £624,000 and other Government agencies made the total up to nearly £1 million. The private sector makes up the rest as well as contributing teaching staff, loans of premises, etc. Fullemploy doesn't have to worry much about shortage of funds — in 1982 it made a successful City "cash call" for £5 million! As Spencer says "We have been good at making sure the City understands Fullemploy". Not unnaturally, being Black helps, concedes Spencer.

Still, it is only to be expected that Capitalists and the politicians should help the Blacks, after all it was the Capitalists politicians who brought them here in the first place.

ALI K.O.'S THE RACE-MIXERS



FORMER World Heavyweight boxing champion, Mohammed Ali, shows a greater understanding of the reality of race than those, such as the Commission for Racial Equality, who blindly advocate the madness of multi-racialism.

These quotes by the man who was arguably the world's greatest ever boxer vindicate the National Front's position on race fully.

"ALL things in creation like to stick to their own kind, tigers with tigers, elephants with elephants, red ants with red ants, and black ants with black ants. And the White Americans and the Black Americans are totally different, with different cultures, different natures, different tastes. Now that I know my own stature and culture I am free."

— *Edmonton Journal Weekend Magazine*. (Canada), July 23, 1966.

"THIS entire civil rights thing doesn't make any sense. I'm a Negro and proud of my people. I want to stay with my people and live with my people. We understand each other, we talk the same language, we're comfortable with one another, and Negro girls are the prettiest and sweetest things in the world. And to tell you the truth, if other people want to be with their own, I don't blame them. It's not discrimination. From what I see, Irish like to be with Irish, Italians hang out with Italians, and Jews move in Jewish circles. That's not discrimination, it's human nature. Now these civil rights people don't make sense to me. They're just noise-makers who are mad at the world because they're not White. If they were proud of their people, they wouldn't want to try to move in where they're not wanted. And, I'll tell you this, the majority of Negroes are proud of being Negroes. They want to stay with each other. These civil rights people don't speak for the American Negro, they only speak for a small minority who would rather be White than Black . . ."

— *National Police Gazette* (U.S.A.) September, 1966.

HOME AFFAIRS

SMALL-IS-BEAUTIFUL is moving on from economics to education. It is not just the inhuman size of Comprehensives that is being challenged, but the whole dogma of 'cost effectiveness'.

For example, many people are beginning to ask what the point is of closing down village or neighbourhood schools in order to bus children, at huge expense in human as well as money terms, to monster establishments which they then proceed to smash up.

The newly emergent critics of the present comprehensive education system can be categorised into three main groups. There are the disciples of the late Fritz Schumacher, the economist, whose views as expressed in his book *Small is beautiful* complement those of the National Front. There are the growing numbers of campaigners who are fighting to keep schools open and to get large schools broken down into small civilised units. And there are sections of the educational establishment who have been growing increasingly frustrated by the steam-roller effect of Thatcher's education policy.

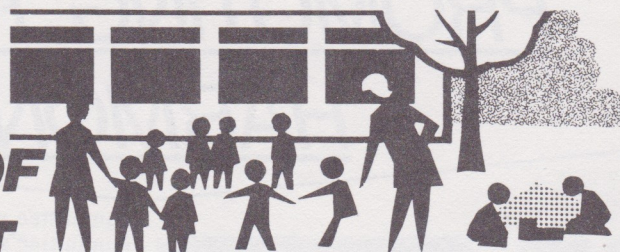
These critics are carrying their protest further than a mere reaction against village school closures and the alienating effects of large, impersonal comprehensives. They are beginning to question the value of curricula imposed from above which are designed to cater for a technocratic, growth-orientated society which is tailored to benefit the 10 per cent of pupils who actually go to university, leaving the rest marked as failures even before they begin adult life.

INHUMAN AND IMPERSONAL

Ironically these new critics of the inhuman and impersonal effects of modern educational methods are being led by Satish Kumar, an Asian immigrant. Kumar organises the Schumacher Society and edits the magazine *Resurgence*. It was he who founded the Small School in the Devon village of Hartland to put new educational ideas into practice.

Members of the emerging alliance of critics have agreed to convene a national conference on human-scale education next

THE SMALL SCHOOL OF THOUGHT



year. Its aim will be to bring together the educational establishment and the critics, to talk about curricula, state aid for innovative schools, a better role for communities in running and helping schools and, last but not least, the question of size.

The nucleus of the new movement includes Philip Toogood, who, in 1982, was forced out as headmaster of Madeley Court comprehensive in Telford after he had broken it down into mini-schools — human-scale learning units devising their own syllabus.

The group's breakthrough to the educational establishment occurred in Oxfordshire, whose educational chief, Tim Brighouse, was interested enough to send his deputy, David Hancox, to the group's weekend meeting.

Meanwhile Sir Keith Joseph, like his predecessors, continues to close down and amalgamate schools, arguing that it saves money, and that small secondary schools for age 11 — 16 with fewer than six classes are 'unlikely to be able to afford a good curriculum without disproportionately generous staffing'.

The new movement of critics reject both these arguments. Humanly based in their own communities, with parents, neighbours and local experts helping out, with the children helping to cook school dinners, small schools can be less costly than Sir Keith Joseph realises.

However, it is extremely doubtful that Sir Keith will bother to listen to the groups' arguments since their whole outlook will be totally alien to him and the rest of his colleagues in the Tory Party. Like the Labour Party the Tories believe that

Mummy (i.e. the state) knows best when it comes to education and they will not support moves which give power back to the local communities independently of the state.

The National Front, on the other hand, can offer wholehearted support to those who are criticising the present comprehensive education system. Their proposals for the setting-up of small, rural-based schools, being run by their own local communities, fits in perfectly with the NF's belief that individuals and communities should be free to run and control their own lives with as little State interference as possible.

Neither should we be concerned that one of the exponents of this 'small-is-beautiful' ethic is of Asian origin. The NF should not cease to support the idea of independent village schools because Satish Kumar supports it any more than we should start supporting Zionism because the Black barrister Rudy Narayan attacks Zionism!

The day will come when the children of Britain are educated in small schools where they won't be alienated from their surroundings, where they will know all the teachers by name and all the other pupils by name. The day will come when the children of Britain are taught the things they need to know in order to lead a fulfilling, natural and healthy life instead of being churned out as useful cogs to fit into the giant-capitalist machine.

The day will come but it is doubtful that it will come while the likes of Sir Keith Joseph or his Labour, Liberal or SDP successors are Ministers for Education. The day will come only when a National Front government is brought to power.

STOCK EXCHANGE PARASITES

IT WAS a Friday afternoon on the Stock Exchange. The 'sharks' were just starting to drift away to the bars or the golf course when a rumour spread that had them running back to the floor of the exchange, dropping their gin and tonics and scattering their golf clubs.

The rumour that had caused this mass panic was to the effect that President Reagan had died of a heart attack (if only that were true!). Within a matter of minutes both the dollar and the pound had tumbled.

However within the hour this rumour proved to be unfounded and the pound and

the dollar regained their values. During this short space of time some currency speculators had been able without doing a single stroke of work to accumulate a mini fortune.

This was done by simply buying dollars and pounds when they reached their lowest point, and then as the panic subsided, the rumour was found to be false and the dollar and the pound regained their values, selling them again! All this had cost just a little bit of gossip and the price of a few phone calls.

This is just another example of the absurdity that is called Capitalism.

Just Because You're Paranoid

JUST because you're paranoid it doesn't mean they're not out to get you

This admission was recently made to the newspaper, *Monochrome*, by a senior Intelligence Officer from MI5:

"We have information on all members of the National Front National Directorate, much of which was obtained from the Special Branch. Two successful burglaries on the homes of members were authorised in the past few years. In 1984, a flat in London used by Ian Anderson and Joe Pearce (National Directorate members) was searched. Some membership lists were copied".

HOME AFFAIRS

FACTORY FARMING—a sign of hate

FACTORY FARMING in Britain is very big business. It is also an extremely cruel business. It has been estimated that each week in this country some 7 million chickens, 500,000 turkeys, 300,000 pigs and 30,000 rabbits are killed for food: unhappily, the vast majority of such animals have had to endure the heartlessness of factory farms. They have been deprived of exercise and fresh air; they have been denied the opportunity to practise their natural instincts. Packed into batteries or metal cages, these animals are doing what most of the British people are doing: leading an unpleasant and artificial way of life.

The fate of chickens in factory farms is typical of the suffering inflicted upon defenceless animals. Five birds crammed into a 20 inch cage; birds with a wing span of 30 inches given just 4 inches to exercise their wings; unable to perch, fly or scratch the ground, the only exercise such birds get is to walk from one side of the cage to the other. The sheer boredom generated by such unnatural methods frequently results in chickens turning to feather pecking and cannibalism as a measure of relief. The

multi-national corporations who own these houses of horror, however, frown upon such 'unchicken-like' behaviour because it hits their all important profits; consequently, they 'solve' the problem, not by recourse to humane and natural methods, but by slicing off the bird's beak with a red hot knife. The appliance of science — a 'science' inflicted on 40 — 50 million chickens so that the bank manager is kept happy and busy.

The 1954 Protection of Birds Act outlawed the practise of keeping birds in cages where they were not able to spread their wings. Unfortunately, the political and economic clout of the poultry business racketeers is such that they have won exemption from the Act; their clout is such that even though the All Party Committee on Agriculture reported in the summer of 1981 that all batteries should be abolished by 1986, the Minister of Agriculture thought fit to reject this recommendation. The spectre of money yet again: but what makes this particularly sickening is the fact that humane methods of farming would add just ½p to the price of an egg; the

source of this information? — the Ministry of Agriculture.

All this suffering and cruelty for just ½p it makes Shylock look a generous hearted philanthropist.

The revolutionary restructuring of society advocated by the National Front will have a tremendous impact on the agricultural life of this country. Out will go the exploiters and their methods, methods that dishonour man and abuse beasts. In their place will come, by law, humane and organic methods: chickens, for example, will be reared by the deep litter, aviary and free-range systems.

The struggle for a coherent policy of animal welfare is all embracing: wherever cruelty takes place — in the abattoir (ritual slaughter), in the laboratory (vivisection) or on the factory farm — the Movement is pledged to its eradication. The attitude of humans towards animals is a guide to the spiritual health of our people. Compassion towards animals is the sign of a loving and healthy spirit; factory farming is the sign of a hate-filled and diseased nation. The struggle for health is on.

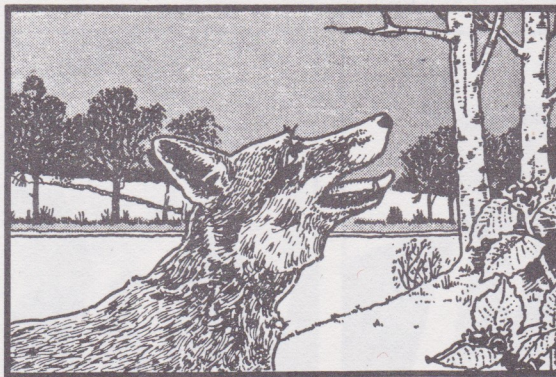
BADGER THE BAITERS

THE BRITISH peoples are known throughout Europe for their love of animals, yet it is an ironic fact that this commonplace commitment to animal welfare co-exists with a small minority of the population which seems to derive a perverted pleasure from inflicting grotesque cruelty upon defenceless animals. This minority promotes vivisection and bloodsports, both of which are utterly incompatible with the life ethic that is the foundation of our revolutionary nationalism.

According to a recent report by the Royal Society for Nature Conservation (RSNC), the horrific 'sport' of badger baiting is gaining ground. The report also points out the laws designed to protect this beautiful animal are crucially defective, so that successful prosecution of offenders is a rare occurrence.

Yet a new Parliamentary Bill, amending the 1981 Wildlife and Countryside Act, will actually *weaken* already inadequate legislation, thereby giving the baiters a field day. The bill, introduced by Labour MP, Dr David Clark, is supposed to strengthen protection for badgers, but Dr. Clark's unwillingness to follow an internally consistent line on animal welfare means that, once again, ideological perversion will win the day.

Badger baiting consists of pitting the powerful badger against various breeds of fighting dog, such as the Staffordshire bull terrier; apparently, dogs which emerge victorious from such contests greatly increase in value. It is the same old capitalist mentality: anything is permissible so long as it yields a profit. Baiters employ two methods; in the one case the dog is sent



underground to fight it out, whilst the other involves digging out the sett to remove the badger, so that the 'sportsmen' can lap up every gory detail. In Essex the RSNC estimates that 1 in every 5 setts is interfered with.

In his original bill Dr. Clark commendably sought to eliminate the worst loopholes in the 1981 Act by making it an offence to dig out a sett. This would have demolished the frequent excuse of badger baiters that they were digging into what seemed an abandoned sett, not for badgers which is illegal, but to flush out foxes and rabbits which is not illegal. Unfortunately, the powerful fox hunting lobby in Parliament managed to crush this clause — they argued that sett digging was integral to their 'sport' — and replace it with a clause which put the onus on the prosecution to prove that a badger had been harmed in any way. As RSNC general secretary, Tim Sands, commented:

"If you saw people digging out a sett with a dog, you would have to wait until they harmed a badger before you could do anything." In other words, cruelty to badgers is being perpetrated so as to maintain the cruel 'sport' of fox hunting.

We will have no truck whatever with the bloodsports lobby. A National Front government will ban all bloodsports; law 'reforms' are for Tories, not Revolutionaries. We will not tolerate cruelty to animals because it is repulsive to our moral conscience, and because these animals are an integral part of our natural environment. We are a nation of animal lovers, and we will ensure that it stays that way.

MARCHING ON

Photo-booklet produced by the National Front. Send £1.30 to: Nationalist Books, 50 Pawsons Road, Croydon, Surrey CRO 2QF.

WORLD AFFAIRS

The benefits of Capitalism

THE £80,000 a year salary and £1½ million in perks pocketed by ICL Chairman Robb Willmot last year, exposed in our June issue, may seem a flagrant enough example of a Capitalist parasitically extracting far more wealth than his labours could ever earn. But Willmot's efforts fade into insignificance besides those of his transatlantic counterparts, revealed in a recent analysis by the US journal *Business Week*.

Michael Blumenthal, for example, Chairman of Burroughs Computers, earned a salary of 950,000 dollars in 1984 – over ten times what Willmot got. IBM Chairman John Opel was on a cool one million dollars a year, topped up by another 2.84 million dollars in selling shares given him by his company and similar perks. His No.2, Paul Rizzo, had an income last year of 2.9 million dollars, 67,000 dollars of it in his monthly pay packets. Data General boss Ed de Castro earned a pittance of 436,000 dollars. But other – and often less taxable – perks put his total annual income to just under 8 million dollars. One of his top underlings, Herb Richman, is aptly named – his 1984 income with perks came to around 7.3 million dollars. A Wang of Wang Laboratories pocketed 4.42 million dollars over the year.

But even these rake-offs pale beside that of the top-earning US Capitalist, Boone Pickens of Mesa Petroleum. His salary was 4.22 million dollars, and his total income 23

million dollars in 1984. Lest reactionaries protest that all this is only the hard-earned reward of a captain of industry whose enterprise contributes far more to the common weal, it should be added that Mr Pickens topped another list in *Business Week* of executives who “returned least for their shareholders” – and thereby, after this next layer of parasites had extracted their cut, for the economy in general. So America's best-paid boss is also the least competent. So much for Capitalism “rewarding the ability on its merits”. And indeed last year homosexual US Negro Michael Jackson pocketed 35 million dollars simply for making assorted noises and looking odd in public, hardly a notable contribution to the national welfare.

Nor are such cases untypical. The average senior US Capitalist executive last year enjoyed a basic salary, before perks, of 653,000, 12.7% up on the year before. This was almost twice as much as the average rise for lesser white-collar minions, 6.5% and three times the rise in the cost of living, 4.3%. So the rich get richer, compared to everyone else as well as in terms of hard cash. Not because they put more in, but because they take more out. And in America as well as Britain, skilled steelworkers, miners, and craftsmen of all kinds, the backbone of industry and the economy and the real producers of the wealth the plutocrats enjoy, rot on a pittance on the dole. That's Capitalism for you . . .



Ken Olsen – 655,000 dollars



Gordon Moore – 436,000 dollars



Mike Blumenthal – 950,000 dollars

Israel commits War Crimes

ISRAEL has been accused by the Red Cross of violating the Geneva Convention.

The Red Cross rarely rebukes governments publicly, but it saw fit to issue a communique from its Geneva headquarters condemning Israel for violating Articles 49 and 76 of the fourth Geneva Convention.

These articles relate to the rights of civilians in occupied countries. Israel announced that it had transferred 1000 Lebanese civilians it is detaining from its grim prison camp at Ansar, south Lebanon, to a concentration camp inside Israel.

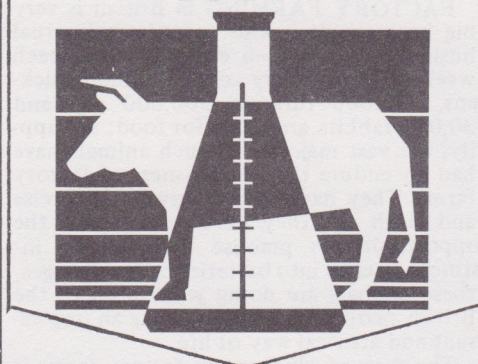
The Red Cross is also trying to investigate

allegations that the Israeli army has been torturing prisoners at its barracks at Khaim, a Lebanese hillside town about four miles from the Israeli border.

Former inmates have claimed that they were subjected to electric shock torture; faced regular beatings and were crammed into tiny cells measuring only one metre by half a metre.

A Red Cross spokesman said that they had repeatedly asked permission to visit prisoners at the barracks, but each time the Israelis had turned their request down.

POISON FROM PROFIT



CLEAR SCIENTIFIC EVIDENCE that modern farming techniques are potentially very dangerous to humans has been provided by the United States' Centre for Disease Control.

For the Centre for Disease Control is blaming the widespread use of anti-biotics – used to stimulate growth in farm animals – for the development of drug-resistant bacteria in humans.

Medical scientists have long suspected that animals fed a steady diet of anti-biotics with their feed were potential ‘factories’ for drug-resistant bacteria. (The antibiotics themselves, destroy weaker strains of bacteria and permit more resilient organisms to flourish).

Drug manufacturers and meat producers have insisted for a long time that there was no evidence that resistance could be passed from livestock to humans. However, they have a vested interest in saying this: Nearly 50 per-cent of the antibiotics made in the United States are fed to farm animals. Indeed, in 1983, 270 million dollars worth of antibiotic food additives were sold!

The evidence presented by the Centre for Disease has, however, destroyed the drug manufacturers' and meat producers' claims.

The CDC's evidence came from 11 severe cases of salmonella poisoning in Minnesota. All these cases were caused by *Salmonella Newport*, a particularly virulent strain. In each case, the virus showed resistance to several common antibiotics.

The Centre for Disease Control proved that the salmonella came from beef. And they identified the fact that the animal concerned had been fed antibiotics to stimulate its growth. Thus the CDC established a clear connection between human diseases and the use of drugs in animal feed.

Despite the inevitable protests from the powerful US drugs cartels, the CDC has now launched a campaign to restrict the use of antibiotics for farm animals.

Whilst we agree with the CDC's concern over the harmful effects of modern farming techniques, the answer is not simply just to place ‘restrictions’ on the use of antibiotics in animal feed. No, the only way to stop our folk being poisoned by the ‘get-rich-quick’ clique, is to break up the drugs cartels, and ensure that there is a wholesale return to the small, organic, family farm!

WORLD AFFAIRS

THE FLYING DUTCHMEN?

NEWS from Holland has only gone to underline the importance of the National Front's current anti-drugs campaign.

For in spite of extensive efforts to curb drug trafficking, Amsterdam's heroin trade — and its accompanying crime wave — continues to escalate. Indeed, Amsterdam, with a population of about 750,000, has an estimated 10,000 drug addicts. Even the Mayor of Amsterdam, Ed van Thijn, sadly admits: "The problem created by drug addicts is out of hand".

According to the research department of Groningen University, a heavily addicted heroin user needs at least 400,000 Dutch guilders (£10,000) each year to support their habit. The average drug addict spends about 170 guilders (£40) for the drug each day.

Amsterdam's drug addicts are now blamed for around 90 percent of the city's crime.



Indeed, the police estimate that drug addicts steal an 'average of 5,000 guilders (£1,250) worth of goods each day.

The problem is not helped by short jail sentences and overcrowded jails. One senior police officer, detective Chief Superintendent Evert Jagerman, states:

"We don't arrest users of heroin because there isn't enough capacity in the jails. People who steal get sent back on the street again".

In a vain effort to decrease drug addiction, two special buses distribute methadone — a substitute for heroin. Four district centres provide similar services.

Perhaps the most controversial attempt to reduce drug addiction, however, is the construction of two heroin houseboats. These houseboats offer facilities for addicts to inject heroin under the supervision of doctors.

Originators of the plan hope that the free heroin will reduce the need for crime. Critics of the project give it little hope for success. Many fear that free heroin will attract more addicts from Holland, and from abroad.

To further complicate a desperate situation, cocaine trafficking is threatening to become a menace worse than heroin. In November, 1984, for instance, the Dutch drugs squad seized a 30kg shipment of cocaine from South America.

Apparently the drug was destined for unknown laboratories in Holland for processing. The police reckon that a catch of 30kg indicates that South American dealers are about to use Amsterdam as their main European distribution centre.

YELLOW RIVERS

STEVE BRADY'S article entitled *Marxist Poison Over Europe* — in issue 27 of *NT* — gave a rare insight into the problems of pollution in the Eastern Bloc.

Now another case of major pollution in a Communist country has come to our attention. But this time it involves China.

For thousands are thought to have been poisoned after eating fish or drinking water from the Songhua river in the north of China. The Songhua had earlier been polluted by tons of mercury.

SOVIETS AFFECTED

The Soviet Union, where the Songhua drains into the Amur river on its way to the Sea of Japan, has also been affected.

Although China and the Soviet Union have released no official news of the disaster, Swedish scientists from the Institute for Water and Air Research in Stockholm, were called in by the Communist authorities to

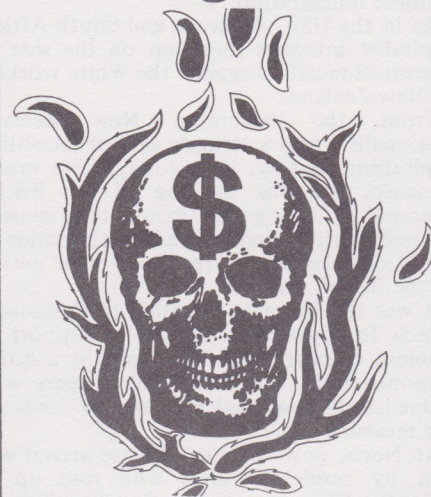
try and tackle the problem.

The Swedes believe that the mercury leaked into the river from the heavy industry plants, located in the isolated north-eastern Chinese city of Changchun.

Changchun is also the site of chemical and metallurgical plants, which were established in the 1950's. Since then, industrial complex's have greatly expanded — with only very minimal concern for damage to the environment. As a result mercury has poured into the Songhua.

As in Capitalist Britain, Communist China puts the State before its people. In both cases this means that the environment is at the total mercy of the Bosses — be they our pin-striped variety or China's Party Chiefs.

From Adam to Armageddon



IF the European Nations didn't already have enough problems with Yank servicemen and nuclear missiles, we certainly have now. It has recently been disclosed that Reagan and his lackeys are developing a lightweight nuclear mine which is small enough to be carried in a soldier's rucksack.

Apparently conventional explosives aren't good enough for Reagan, so this new mine which is known as ADAM — Advanced Atomic Mine — is meant to blow up valleys, bridges and tunnels, to hinder enemy forces from advancing.

The Yanks already have two types of atomic mine ready for operational use. These are known as MADM and SADM. Presently America has 608 atomic mines, of which 372 are stored in Europe (West Germany and Italy).

The MADMs which are the biggest of the mines, weigh 400lb and are placed into position by a six man team. These mines would be exploded in 'friendly territory' which to say the least makes them very unpopular with the Germans and Italians. West German farmers have already refused to allow 'chambers' for the mines dug in their fields.

In 1983 a Command Briefing for the US Army Special Forces said that war plans for the use of atomic mines included 'destruction of installations, facilities and industrial complexes that could have military significance if in enemy hands'. In other words, virtually everything in Western Europe will be mined with atomic devices.

The MADM has an explosive power of 12,000 tons of TNT, which is equivalent to the Hiroshima bomb. It doesn't take much working out to see that these mines will destroy a lot more than the odd bridge or factory scattered about here and there.

THE SOUTH AFRICAN PATRIOT

The *South African Patriot* is one of the best radical nationalist magazines produced in that country. It is on sale at the Nationalist Bookshop, and if you would like a copy send 60p to: Nationalist Books, 50 Pawns Road, Croydon, Surrey CRO 2QF.

THE STRUGGLE FOR A WHITE NEW ZEALAND

RACIAL NATIONALISM in New Zealand found expression in the threat posed by Chinese immigration.

As in the USA, Australia and South Africa, capitalist interests lined up on the side of the multi-racialists against the White workers of New Zealand.

From the beginning New Zealand Nationalism was a struggle against race-blind capitalism, just as it is today. The multi-racialists had the backing of the British Colonial Office, which would not consent to immigration restrictions in the colonies based on race, due to the multi-racial nature of the British Empire.

It was the Dunedin Chamber of Commerce which first passed a motion in support of Chinese immigration. This brought a quick response from the White gold-diggers who immediately convened meetings to condemn the measure.

At Nevis, news of the Chinese arrival was met by resident miners who rose up to drive the Chinese out. The first to arrive on the West Coast were met with the same reception.

In 1871 a petition addressed to the House of Representatives was drawn up by the Arrow District Miners' Association and forwarded to every goldfield in Otago and Dunedin. It stated, in part: "That the Chinese belong to a totally different race of men, with whom your petitioners cannot assimilate in any respect . . . That their presence will create a formidable barrier against any addition to our population from Europe . . ."

Meanwhile, the *Otago Witness* (7 December 1872), which had at first defended Chinese immigration, observed: "The labouring man who has come here to make the Colony his home . . . will certainly be justified in regarding with an evil eye these birds of passage who most certainly only remain to reap the crop, and who will be off to the Flowery Land when the time comes to pay for it."

INSATIABLE DESIRE

As usual, however, capitalism's only motive in the whole issue was the insatiable desire to make a profit. This was epitomised by a Mr Brogden, a Clutha Railway Official, who commissioned a Dunedin Chinaman, J.A. Tong, to act as the company's agent to secure coolie labour through the port of Macau.

The *Otago Witness* commented thus on the railway company's efforts to import cheap immigrant labour: "Mr Brogden attempts to employ a Mr Tong . . . the few pounds saved by Mr Brogden will have cost the country very dearly . . . the labour market may be expected to become unsettled every year."

A few weeks later Mr Tong withdrew from the scheme, leaving Brogden to begin work on the railway using the small amount of cheap Chinese labour available from those Cantonese who had failed to make it in the goldfields.

Nevertheless, this attempt by management to acquire coolie labour was to have a lasting

effect on New Zealand's labour movement.

Unlike today, the White workers could count on some influential support in Parliament in those days.

In Wellington a White Race League was formed, with Mr W.A. Lloyd as the honorary organiser. Explaining the purpose of the League, he stated that it "was not to deal unjustly with the Chinese already in the Colony, who had come here in good faith . . . What was aimed at was to endeavor to get Chinese residents to conform to the hours of labour and mode of living and trading of the White race, and to protect the Colony against such an increase in their numbers as would be a menace to the well-being of White residents. The first object of the League was to preserve the purity of the White race . . ."

Chinese, or other Asiatics, should be absolutely prohibited by law."

Other support for White interests came from Sir George Grey, and the socialist intellectual William Pember Reeves, Minister of Labour, Education and Justice, who along with many other leading New Zealanders, fought against the admission of Asiatics.

With Grey's encouragement a Bill was introduced in Parliament in 1878 calling for a poll-tax and restrictions on the number of Chinese any ship could carry to New Zealand, to prevent the development of large-scale coolie immigration.

However, it was left to Richard Seddon, regarded as New Zealand's greatest statesman, himself a former goldminer, to reintroduce the Bill in 1880. This was not,

A poster advertising a meeting of New Zealand miners, considering the best means of checking the influx of Chinese immigrants.

Mr Lloyd held a meeting in Dunedin, which passed a motion: "That this meeting, representative of the fruit and laundry business of Dunedin, emphatically declares itself in favour of a White New Zealand, and urges the necessity of legislative action to restrict Asiatic immigration."

Just before Mr Lloyd was due to address a further meeting he was sent a telegram from Prime Minister Joseph Ward, which stated: "In reply to your telegram with reference to your meeting tonight, my sympathies are intensely with the cause you support. My views on the question are, I presume, well known, for both in Parliament and out I have consistently advocated exclusion from New Zealand of all people whose admission might make for the deterioration of our race."

RACIAL PURITY

The meeting to which Ward sent this telegram duly passed a resolution: "That in the interest of racial purity, and to preserve the European type in New Zealand . . . this meeting of Dunedin citizens is of the opinion that inter-marriage between European and

however, passed until a further reintroduction in 1881.

But the Chinese devised expedients for defeating the immigration laws and in 1887 eighty Chinese arrived on the West Coast. It was clear that the existing legislation needed amendment.

In May 1888 a Bill was introduced increasing the penalty on shipment of illegal immigrants. In 1896 the entry of Chinese immigrants became even more difficult with the raising of the poll-tax to £100.

In the Parliamentary debate on the Asiatics Restriction Bill of 1896, Seddon declared:

" . . . As regards the contamination and the injury to our race, — looking at it from a purity of race standpoint, — I do not think there is anyone in the House but will agree that we ought to pass it on the higher ground . . . Now I come to the question of 'taint', raised by the honourable member for Ashburton. I dare say there are 15 or 16 of these Chinamen who are married to New Zealand girls, and there are a large number of children. Now, I say that is not desirable. Of course, it may be said that they are very quick and smart, but from the race point of view they are undesirable . . ."

LOWER CIVILISATION

In the same debate former Premier Sir Robert Stout (a distinguished lawyer and educationalist) stated: "The reason why I object to them coming here is entirely on two grounds. First, the racial ground — that, I think, is the main point; and secondly, they have really a lower civilisation, and lower it wherever they are situated."

In 1893 Seddon became Premier and initiated a Bill to exclude all Asiatics. This was rejected for three consecutive years, and in 1896 the Legislative Council petitioned the British Colonial Office which forbade the Bill. Seddon went to London to discuss the matter, but couldn't prevail. Britain had agreed by treaty to place the Chinese on the same footing as other foreigners; there were many British subjects of Chinese race, in Hong Kong and Singapore.

However, in 1899 Seddon side-stepped British objections by submitting a Bill which stated that no further Chinese were to be granted naturalisation certificates. This Bill was passed.

Some important basic principles emerge from this period of New Zealand's history, which provide lessons for today.

There arose as a result of alien immigration a healthy racial consciousness among the White workers. Additionally, the battle lines were clearly drawn between multi-racial capitalism and its imperial allies on the one hand, and the White workers and small businessmen on the other, who fought to protect both their economic and racial interests.

GREATER SCALE

Today New Zealand faces a recurrence of the Asian immigration problem. This time, it is on a far greater scale than before, and the White workers possess no champions in Parliament to defend their interests. However, the basic principles and the battle lines are the same: Capitalist interests in New Zealand, in alliance with overseas interests, seek to merge New Zealand economically and racially with Asia. The victims will be the New Zealand workers and ordinary manufacturers, as both must increasingly compete against coolie labour in Asia, and shortly coolie labour within the shores of New Zealand itself. The Indo-Chinese refugees, welcomed so gleefully by certain capitalist interests in New Zealand, are merely the beginning of a future Asian exodus.

Once again the New Zealand worker has a fight on his hands against the anti-national scourge of multi-racial capitalism.

This article first appeared as part of a booklet entitled *The Origins of New Zealand Racial Nationalism*, published by the Nationalist Workers' Party, P.O. Box 45-031, Lower Hutt, New Zealand.

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heritage

POEM of the MONTH

The letter and poem printed below were sent in by a reader from Lancashire. Any reader wishing to suggest future poems for publication should send their suggestions to the Editor, *Nationalism Today*, 50 Pawsons Road, Croydon, Surrey CRO 2QF.

Dear Sirs,

After reading a selection of war poems from a book entitled *Viewpoint, An Anthology of Poetry*, Edited by Robin Skelton (publisher Hutchinson), I felt I must send this copy of one of the poems under the section 'War' as I feel it sums up all we stand for. I was reading the book as part of a course in English Literature 'O' level. The ones we have been encouraged to study mostly are those of Wilfred Owen and Sassoon, First World War poets.

These are anti-war poems, and although their attitude can be understood, unfortunately it often seems to have been a reason to deride patriotism. On reading

through all these poems I came across this one and felt it must be given some attention. However, I do not think some of the lines would be too popular with the multi-racialists who are all too fond of bending the knee.

I am sorry I have not got a typewriter but I thought perhaps the poem may be suitable for publication in some future edition.

Yours sincerely,

Miss J. Kray,
Bury,
Lancs.

THE PRIVATE OF THE BUFFS.

Some Sikhs and a Private of the Buffs having remained behind with the Grog Carts, fell into the hands of the Chinese. On the next morning they were bought before the Authorities, and commanded to perform the Kotow. The Sikhs obeyed; but Moyse, the English Solider, declaring that he would not prostrate himself before any Chinaman alive, was immediately knocked upon the head and his body thrown on a dunghill — The Times.

Last night, among his fellow roughs,
he jested, quaffed, and swore,
a drunken Private of the Buffs,
who never looked before,
To-day beneath the foeman's frown,
he stands in Elgin's place,
Ambassador from Britain's Crown,
and type of all her Race.

Poor, reckless, rude, low-born untaught,
bewildered and alone,
a heart, with English instinct fraught,
he yet can call his own,
aye, tear his body limb from limb,
bring cord or axe, or flame:
he only knows, that not through *him*,
shall England come to shame.

Far Kentish hop-fields round him seem'd,
like dreams, to come and go,
bright leagues of cherry-blossom gleam'd,
one sheet of living snow,
the smoke above his fathers door,
in grey soft eddyings hung,
must he then watch it rise no more,
doom'd by himself so young?

Yes, honour calls — with strength like steel,
he puts the vision by,
let dusky Indians whine and kneel;
an English lad must die,
and thus, with eyes that would not shrink,
with knee to man unbent,
unflinching on it's dreadful brink,
to him red grave he went.

Vain, mightiest fleets of iron framed;
vain, those all-shattering guns,
unless proud England keep, untamed,
the strong heart of her sons,
so, let his name through Europe ring —
a man of mean estate,
who died, as firm as Sparta's King,
because his soul was great.

Sir Francis Doyle
(1810-1888).

RACE WAR IN LONDON ! -A PARABLE

AT LEAST nine people were killed and 15 wounded in renewed racial violence in London on June 7th.

The trouble began when about 200 women blocked the road and tried to enforce a protest strike against the reservation of government jobs and college places for members of the under-privileged races.

The women were reported to have stopped cars and scooters, let down their tyres, and shouted slogans at the drivers for not observing the strike which was supported by 700,000 public service workers. Clashes between different races soon broke out in the inner-city, which has been under military control since mid-April.

The mob threw burning rags, acid bulbs and stones, then looted blazing shops. The army finally opened fire with semi-automatic weapons, killing six of the rioters, and a curfew was imposed. Three others died of stab wounds.

Clashes also took place in Birmingham against positive discrimination and the police fired teargas and plastic bullets to disperse the mob.

AT LEAST 17 people were killed and up to 50 injured on June 9th in continuing racial violence in London. They included eight members of one family burned alive when their house was set on fire.

This latest slaughter brought the death toll to more than 160 in four months of agitation for and against positive discrimination for members of the darker races. The renewed violence was provoked by a strike against positive discrimination by 700,000 civil servants.

In the latest violence rioters hurled incendiary bombs at rows of slum houses. The eight killed in one house included three women and two children.

Six rioters were shot dead by police, where the army reimposed a curfew. A 16-year-old boy, shot by the police, later died in hospital. Elsewhere in London a 27-year-old man was shot dead. Meanwhile another youth was stabbed to death in Birmingham. Police also opened fire to disperse a mob in Luton.

THE GREATER London Council has abandoned plans to reserve more jobs and college places for the under-privileged races. The move is seen as a desperate bid to stop the three-month-long race riots sparked off by the new positive discrimination policy.

The decision, announced on the night of June 10th, came after a wave of street battles and arson attacks claimed at least 17 lives over the weekend.

While troops continued to patrol the streets of several cities there were no reports of mob violence, raising hopes that a reversal of the positive discrimination policy had brought a momentary peace.

Since the GLC announced earlier this year that it would raise the quotas of reservation for candidates from under-privileged backgrounds to government jobs and university seats, nearly 200 people have been killed in bloody clashes over the past three months.

It is also feared that the reversal could lead to a backlash among the Blacks who have increasingly taken to agitation to press their demands.



THE READER could be forgiven for thinking that the above reports were the product of a lurid and alarmist imagination, the rantings of a scaremonger depicting the 'rivers of blood' prophesied by Enoch Powell in days gone by. The reader may contest that whilst multiracial societies have their tensions they never erupt on the horrific scale described above.

However, if one or two words are transferred from the text of the story the parable begins to take shape. Transfer the word 'London' for 'Gujarat'; transfer the word 'race' for 'caste'; transfer the word 'Birmingham' for 'Baroda'; transfer the word 'Luton' for 'Lodhra'; transfer the words 'Greater London Council' for 'state government of Gujarat'; transfer the word 'Black' for 'lower castes'. Now re-read the story and you will see not the product of a lurid imagination but an almost word for word copy of three reports in the *Guardian* on June 8th, 10th and 11th.

'PERFECT HARMONY'

If the purpose of the parable still needs to be spelled out it is this: The Indian sub-continent is perhaps the oldest multiracial society in the world and on paper it should be the perfect example of a 'successful' multiracial society. Over a period of several thousand years the White invaders to the north have mixed with the darker races from the rest of the continent. On top of this some parts of the continent of India have experienced the 'cultural enrichment' which came with various types of oriental and mongoloid immigration. These also mixed their races with the darker races in hundreds of years of perfect 'racial harmony'. The



result, if established multiracial theory is to be believed, would be the merging of all the separate races into one glorious coffee-coloured race who wouldn't know the meaning of racial discrimination.

So what has gone wrong with the multiracialists' glorious theory in India? The fact is that India had **always** been plagued with racial upheaval as all multiracial societies invariably are. All that happened in India



when the last ancient White invader mixed his blood with the darker races was that the lighter skinned Indians invariably mixed with other lighter skinned Indians and darker skinned Indians invariably mixed with other darker skinned Indians until, over a period of many centuries, a rigid caste system was formed with light skinned Indians at the top and dark skinned Indians at the bottom. This is the situation in India today and this is the reason for the race riots (or caste riots if you prefer) in Gujarat during June. **Indians might all be coffee-coloured but those who look like milky coffee hate those who look like black coffee!**

All parables have a moral of course and the moral of this one is very simple. **Multiracial societies will never, ever work!**

In closing it might be worth mentioning one particular group, besides the White liberals and multi-racialists, who could learn a lot from this parable. The Newham 7 have been whining about racial harassment in East Ham among other places. Perhaps they should remember that those in glasshouses shouldn't throw stones. Perhaps they should look at the way their own people deal out racial harassment before complaining about the remarkably mild sort which is allegedly dished out over here.

NEW NATION ISSUE No. 7 OUT NOW!

*Steve Brady on British Roots * Nick Griffin looks at William Morris * Photo essay on the Women's War by Robert Hoy * G. Davies on Ideology * Dave Stevens looks at the Pre-Raphaelites **

Leukaemia

CAROL COOKE is very worried about the high rate of leukaemia in children in Ferndown, South Dorset, where she lives. And so she should be since her ten-year-old daughter, Anna, has the deadly blood disease.

Carol and other mothers of children with leukaemia went from house to house collecting signatures for a petition calling for a public inquiry. In particular, they want to know if the recent outbreak of leukaemia has anything to do with the nuclear plant at Winfrith, 15 miles away.

After much hard work the worried mothers of Ferndown got 7,000 signatures, which Carol took proudly to her local Zionist MP, Mr Robert Adley.

Mr Adley told Carol the petition was "irrelevant", warned her to stop "scaremongering" and accused her of being "politically motivated".

Mr Adley explains: "I told Mrs Cooke that the figures are statistically irrelevant. We are talking about a handful of people here. The issue has been put into a political context."

"There is absolutely no evidence that nuclear radioactivity causes cancer. My belief is that the high rate is caused by the number of old people who have moved into the area and are susceptible to leukaemia."

Unfortunately for Mr Adley the facts don't support his comments.

In 1969 the nuclear plant at Winfrith started operating. At that time East Dorset had the lowest rate of lymphoid leukaemia in England and Wales.

By 1980 the Wessex Region, which includes East Dorset, had the highest rate of lymphoid leukaemia in England and Wales.

Between 1972 and 1984 there were eleven cases of lymphoid leukaemia in children under 16 at Ferndown — almost one a year. On national average statistics, Ferndown could expect one case of child leukaemia every 15 years.

Bearing in mind the high incidence of child leukaemia in Ferndown it is somewhat puzzling to say the least that Mr Adley can blame the high rate of leukaemia on "the high number of old people who have moved into the area and are susceptible to leukaemia". Carol Cooke's ten-year-old daughter Anna should be very comforted by this explanation.

"NO EVIDENCE"

The scientific world will also be somewhat puzzled by Mr Adley's statement that "there is absolutely no evidence that nuclear radioactivity causes cancer". The truth is that even the most fanatically pro-nuclear scientists won't deny that radioactivity causes cancer, including leukaemia. In fact, they couldn't deny it even if they wanted to since all the evidence shows that radioactivity does definitely cause cancer. The only question which need be asked by anyone who graduated beyond primary school science, which Mr Adley obviously hasn't, is whether sufficient precautions are being taken to ensure that cancer-causing radioactivity doesn't pollute the area surrounding the Winfrith nuclear plant. This being the case, it is clearly evident from the increased incidence of leukaemia in the area surrounding the plant that there are grounds for an



THIS STATUE stood for centuries until pollution began to gnaw the ancient stone of Salisbury Cathedral. Clerk of works Roy Spring blames acid rain for most of the damage. Now a £6½ million appeal has been launched in a desperate bid to save the cathedral.

Britain's architectural heritage is only the latest victim of acid rain, which is caused by sulphur dioxide from power stations and factories. This sulphur dioxide can travel for hundreds of miles in the atmosphere before falling as sulphuric acid.

It is death to fish, forests and wildlife and is acknowledged by most of Europe as the biggest environmental menace today. Yet the British Government refuses to join 20 other countries in reducing sulphur emissions by 30 percent by 1983.

Meanwhile, as Thatcher's government shows the same lack of concern about the environment as it does about Britain's poor, scientists are worried by the mounting toll of damage in Scotland, the Lake District and Wales. Many believe that Britain's lakes and rivers will soon be as poisoned as those in Sweden, where nearly 18,000 lakes are dead.

So there we have it. Acid from the skies is destroying Britain's wildlife and heritage while the Conservative government sits back smugly and does nothing.

Meanwhile Salisbury Cathedral, immortalised in a masterpiece by Constable, is slowly corroding away . . .

A Healthier Soil

THE FAMILY firm of W. Jordan believes that it has found the answer to the current crisis in the cereal industry — i.e. one of unsaleable, over-priced surpluses and the threat of frozen Common Market price guarantees.

For Jordans, who specialise in muesli, believe in low-input organic farming. The one hundred farmers who are contracted to Jordans have to agree to a low chemical input system. None of the Ministry of Agriculture's approved list of chemicals is allowed on their contracted cereal acreage. Straw burning is not allowed. The crops must not follow oilseed rape, because the chemicals used on rape persist in the soil for more than forty weeks after use. There is only limited use of certain approved herbicides and some specialist fertilizers which leave soil and crops free from residues.

The farmers who grow cereals by the organic farming rules have saved substantially on chemical inputs on their land. There have been other benefits, since farmers have noticed an improvement in soil structure, worm activity and a return of natural predators of insect pests. For W. Jordan, the benefits are equally tangible. The firms' turnover has quadrupled since 1980.

So imagine an agricultural policy which encompasses the organic farming methods used by W. Jordan, coupled with our already stated policy on all family farming co-ops — living in harmony with nature and producing more food per acre. Put like that, you can see that our policy of 'back to the land' is not some pie-in-the-sky as our detractors in Searchhead or Spotlight would have us believe, but a great reality.

A reality which would lead to a healthier blood and a healthier soil.



official public inquiry.

Needless to say, however, no such inquiry will take place. Mr Adley may have accused naturally concerned mothers of being "politically motivated" but it is he, as an MP for the fanatically pro-nuclear Conservative Party, who is truly politically motivated. Mr Adley is motivated by a wish to cover the whole issue up, to whitewash the nuclear plant at Winfrith and to let leukaemia sufferers like Anna Cooke die in the meantime.

THE SPIRITUAL STRUGGLE

JOE PEARCE

In this article Joe Pearce gives his views on the meaning of the Spiritual Struggle. However, it should be stressed that the views expressed within the article are the personal views of Mr Pearce, and are not intended to be taken as a statement of NF policy.

IT HAS been said on many occasions that the National Front is opposed to materialism. The NF has attacked both capitalism and communism in the past on the basis that both these creeds are materialist in their very nature.

Capitalist materialism can be summarised as the belief that the worth of man can be measured by the number of material possessions he owns and the amount of wealth he has accumulated. According to this worldview a man is 'successful' if he is rich and a 'failure' if he is poor.

Communist materialism, on the other hand, can be categorised into three separate areas. Firstly there is the Marxist assertion that history is shaped overwhelmingly by economic forces. Thus, according to the Marxists, the whole of history can be explained in purely material terms. Secondly there is the envy of those who are better off which is the root of the Marxists' belief in the class war. Finally there is the militant atheism of the communists, epitomised by Marx's statement that "religion is the opiate of the people".

Thus it can be seen that communism and capitalism alike are inseparably linked in their slavish subservience to materialism. Their respective motives may differ but their fundamental philosophical outlooks are essentially similar.

Once we have ascertained that communism and capitalism are essentially similar in their acceptance of the materialist philosophy it then becomes necessary to ask in which way the creed of Racial Nationalism differs from this worldview. In essence this difference lies in our belief that a greater spiritual truth transcends and supersedes any belief in materialism.

MATERIAL STRUGGLE

The marxist believes in the material struggle of the urban proletariat overthrowing the ruling class; the capitalist believes in the material struggle of 'making a fast buck'. The Nationalist, on the other hand, while seeing the value of some forms of material struggle, puts his ultimate faith in the infinitely greater struggle of the spiritual over the material.

This being the case, and in order to avoid confusion, it is necessary that we first understand what we mean by 'spiritual'. Before anyone can begin to involve themselves in the spiritual struggle they must accept fully the superiority of spiritual truth over material truth. They should believe in God (or gods); they should believe in Man's limitations; and they should believe in the Infinite. They must accept the truism that the more a man knows the more he realises that he doesn't know or, to coin a well-known cliché, that there are more questions than answers. This cliché was put more poetically by G.K. Chesterton in *The Ballad Of The White Horse*:



Stonehenge – product of the Pagan worship of Nature.

*When all our philosophies shall fail,
This word alone shall fit;
That a sage feels too small for life,
And a fool too large for it.*

Once the Nationalist has accepted these spiritual truths he will realise that the main struggle of our age and, for that matter, the main struggle of all ages, is the struggle between the Spiritual and the Material.

There certainly can be no doubting that the world today is in the clutches of an age of soulless materialism. A world where God is treated with contempt and where all must bow to the wishes of Almighty Gold; a world where everyone is judged according to the material riches they possess. **Yet love doesn't make you rich. Comradeship doesn't make you rich. Honour doesn't make you rich. Loyalty doesn't make you rich.**

On the contrary, greed makes you rich. Selfishness makes you rich. Internationalism makes you rich. Stabbing people in the back makes you rich. Thus it is that greed and selfishness and disloyalty are all in the ascendancy, the perverted 'virtues' of a perverted age, while love, patriotism, honour, loyalty and comradeship are all in decline. Such is the spirit, or rather the lack of spirit, of the age.

INVERSION OF MORALITY

As already stated, what is worshipped today is not God Almighty but Gold Almighty and the examples above illustrate clearly the inversion of popular morality which such a change involves.

Neither will a Nationalist, once he has comprehended the spiritual nature of his beliefs, be fooled into seeing the modern world as being the most 'advanced' in history. On the contrary, he will assert that the greatest achievements in the human experience have almost invariably been on the spiritual plane.

Our pagan forefathers' greatest achievement was the building of Stonehenge and the erecting of the numerous stone circles which pepper the British landscape, timeless reminders of our pagan past.

Likewise, the most lasting achievements of other pre-Christian civilisations have all been inspired by the spiritual as opposed to the material. The pyramids of ancient Egypt and the temples of the Aztec and Inca civilisations all testify to the elevation of spiritual ideals.

Christianity has also endowed the world, and perhaps Europe in particular, with an artistic, architectural and cultural heritage all of which was inspired by the spiritual ideals of the Church. One only has to look at the emergence of the great art of Renaissance Italy, or the painstaking and craftsmanlike construction of the great Gothic cathedrals which guarded Europe's Faith for centuries, to realise the power of spiritual belief.

Art is by its very nature, and by definition, spiritual. Thus it is that the greatest art is always the product of the spirit, whether it is the spiritual reverence of God or merely the spiritual reverence of Nature. Thus it is also that modern 'art' is such rubbish, being the produce of godless and soulless materialism.

ETERNAL STRUGGLE

So there we have it. The recognition that there is an eternal struggle between the spiritual and the material allows the Nationalist to perceive the greater truth which sets him apart from those who can only perceive the existence of their immediate material surroundings. It is this elevation of spiritual values which sets Nationalist ideology apart from all the other ideologies of our age, all of which are materialist. Capitalism worships money or 'capital', communism worships 'labour'. Neither worships any god or recognises any greater spiritual truth than the worship of money. Capitalism's Bible is *The Wealth Of Nations* and its Messiah is Adam Smith, the 18th century economist who wrote it. Communism is *Das Kapital* and its Messiah is Karl Marx, the 19th century economist who wrote it. It is indeed appropriate that the two ideologies which are currently debasing

our world should have no greater Bible than an economic book and no greater Messiah than an economist!

But what of Nationalism? What makes Nationalism special? What makes Nationalism the only hope for any meaningful future in a world which has been rendered meaningless by materialism? Quite simply it is the fact that Nationalism alone is spiritual in outlook which sets it apart from all other established beliefs.

Nationalist intellectual and ideological tradition has always been spiritual in outlook as a closer look at those who moulded Nationalist ideology will illustrate.

In Italy Julius Evola, arguably the greatest Nationalist philosopher that nation has produced, called for the triumph of spiritual values over the material values which are currently destroying the soul of Europe. In Rumania Corneliu Codreanu, the leader of the Legion of St. Michael, called for members of his organisation to lead the Rumanian people to a New Order and a New consciousness by becoming living examples of the type of man the new order should epitomise. Codreanu demanded spiritual purity among his followers and espoused the doctrine that a man must revolutionise himself before he can even begin to revolutionise society. This belief is best summed up in Codreanu's own words:

First we should know and correct our sins and then we shall see whether we have the right or not to engage in improving upon others.

In Germany Otto Strasser lamented the despiritualisation of the German people in the wake of industrial capitalism. He blamed urbanisation for the loss of spiritual values as this quote from his book *Germany Tomorrow* illustrates clearly:

Owing to the rapid growth of enormous towns, tentacular towns, people have been uprooted from the countryside and 'intellectualised' in a way that has weakened their healthy instincts; this has been accompanied by a growing inclination to overrate both machinery and sport, these in their turn tending to hasten the general despiritualisation of life.

RICH TRADITION

However, it would be wrong to suggest that the spiritual nature of Nationalist ideology owes its roots solely to foreign Nationalists. Britain also has a rich tradition of Nationalist thinkers all of whom called for a spiritual rebirth in the face of the march of materialism.

William Cobbett, the great champion of the British working man in the early 19th century, condemned the enclosures of land which followed the agrarian revolution and condemned the enclosure of people within large towns which followed the industrial revolution. As Otto Strasser was to do more than a hundred years later in Germany, Cobbett called for a return to the healthy spiritual values which accompany a rural way of life as opposed to an urban existence.

A hundred years after Cobbett the call for a spiritual renaissance was taken up by G.K. Chesterton and Hilaire Belloc both of whom despised materialism. Between them they formulated the idea of distributism, a form of society which would dismantle the urban industrial order thus freeing the British

people from their economic and material enslavement.

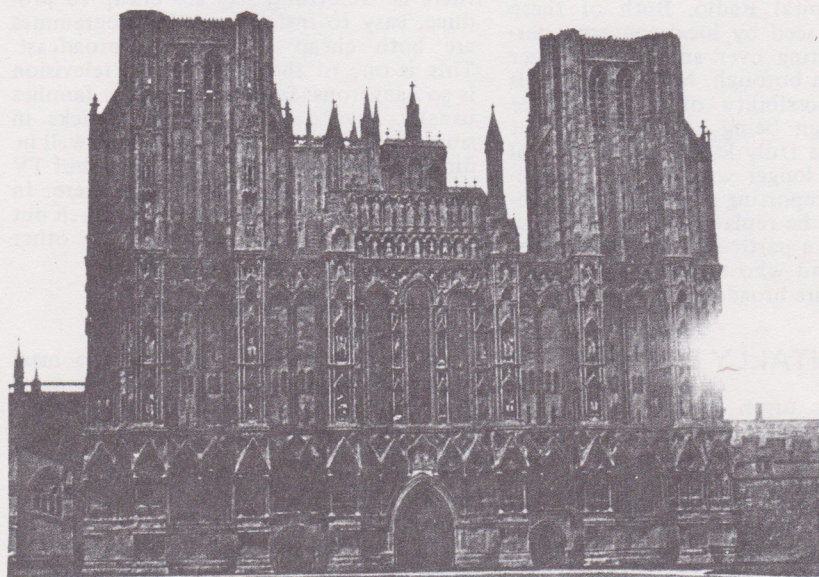
These people represent only a tiny handful of those people throughout history who have fought the onward march of materialism. Even though all the above mentioned are now dead in the physical and material sense, they are still very much alive in the spiritual sense inasmuch as their ideas live on in us and enthrall us to carry on the fight which they fought in years gone by.

In order to win the fight we must of course be able to argue our case rationally, i.e. on the purely material level. Above all, however, we must never lose sight of the fact that ultimately our Nationalist beliefs involve a much higher level of perception. To illustrate this let's take patriotism as an example. Obviously we can argue the case for patriotism in a rational sense. We can argue that nations are the only guarantors of freedom against those who would like to see the world enslaved within an internationalist One World order. We can conjure up pictures of Orwell's giant slave states of Eastasia, Eurasia and Oceania from 1984 as the inevitable outcome in a world where national sovereignty is eroded. We can argue that people have precious little say in the running of their own lives within a so-called 'democracy' of 56 million people in Britain, so what say would they have in an international state of 560 million people? We can use these and many other arguments on the purely rational level in order to justify our patriotism to a materialist. Yet deep down

heart representing the spirit or the soul while the head represents material understanding, we can begin to understand the truth of the saying by the French writer the Duc de la Rochefoucauld that "the intellect is always fooled by the heart". Furthermore, if we use the metaphor of the heart representing the spirit we should be proud that we allow our hearts to lead us to the truth. In this sense the heart is more pure and less corrupt than the head and, as such, the ideals which spring from the heart are both healthy and good. Thus our hearts tell us that we believe in Blood and Soil; our hearts tell us we believe in Honour and Loyalty; our hearts tell us we believe in Comradeship and Love; our hearts tell us we believe in Race and Nation. These are all things of the Spirit and, as such, they carry with them the purity of the spirit.

SPIRITUAL SOLDIERS

There is, however, one other factor which is needed before we can become spiritual soldiers in the war against materialism. That other factor can be summed up in one word: Faith. Because beliefs of the Spirit cannot be explained by definition, in a purely material or rational way it becomes necessary to have Faith in those ideas. Faith is a much maligned word amidst the malignant sickness of the modern world. Quite simply the very concept of Faith is alien to the materialist world. If something can't be proved to exist it doesn't exist; that is the logic of our age.



The West Front of Wells Cathedral. Inspired by the Christian faith.

we would also know that this rationalising of our beliefs for the benefit of the unconvinced materialist does not do our patriotism justice. We know that ultimately it is our heart and not our head which governs our patriotic feelings. We know that our perception of nationhood as a continuum through time involving the collective soul of our ancestors and the spirit of generations of British folk yet unborn goes far beyond anything which can be explained rationally or understood by a materialist. Again, perhaps G.K. Chesterton best described this spiritual conception of continuity with its definition of tradition:

Tradition is the enlargement of democracy through time. The proxy of the dead and the enfranchisement of the unborn.

If we can use the age-old metaphor of the

Nevertheless, Faith, once possessed, is a source of great strength. More than that, it is the very key to our success. Once we have this Faith we will have an automatic advantage over our enemies since they, being materialists, can never attain the strength which comes with Faith.

This difference could lead to our final triumph because only we can appeal to the heart and soul of the people since only our belief involves the heart and soul.

However, until that final triumph our Faith will be our strength. When the oppression comes, as surely it will, we will need our Faith to guide us. When we face prison, when we face violence and victimisation, our heads may tell us to give up the Struggle. Only our heart and our Faith will give us the strength to carry on until victory.

TELEVISION - The Nature of the Beast

PAUL NASH

ONE OF the most consistent enemies of the National Front is the mass media. The key to its power lies in that very word **mass**: the Establishment uses it to quickly get some lie across to a great number of people, while it sometimes takes us weeks or months to refute the lies; by which time the damage has been done. Recently the National Front has taken action on this knowledge, rather than just commenting upon it and accepting it as has been done in previous years. Local units have been producing their own regular publications, the *patriot* leaflets, as well as bombarding their local newspapers with press releases. This gets the National Front's point of view across to perhaps ten or fifteen thousand people a week. At national level, too, the party has been active; the best illustration of this being the 'Ninety-Six Hours' following the Brussels tragedy, which Mairin Wingfield described so well at the EGM in June.

In any consideration of the future of the various organs of what is called 'mass media' we in the National Front are well guided by our distributist policies and the correlative policy of setting up worker's co-operatives. Taken together these will mean the breaking-up of the huge printing concerns which currently produce newspapers, as well as spelling the end for BBC radio, and the big 'local' radio stations like LBC and Capital Radio. Both of these would be replaced by local concerns, perhaps broadcasting over an area no larger than a London borough. Not only will this reduce the possibility of a nation-wide smear campaign being conducted, but it will also add a truly local flavour to local reporting. No longer will we have middle-class trendies reporting about local happenings; they will be replaced by local people, who will have a particular interest in what they report and who will be accessible to the area they are broadcasting to.

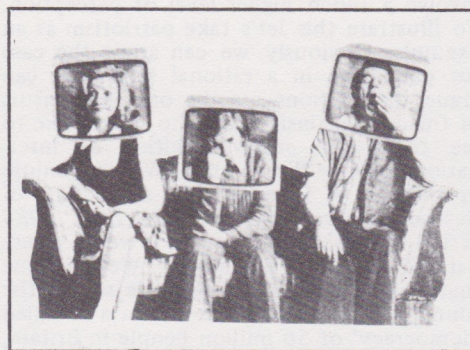
FUNDAMENTALLY IMMORAL

There is one organ of the mass media which merits special consideration, however; and that is television. It is my personal belief that television is inherently evil, fundamentally immoral - quite apart from the intentions of the evil men who currently control the television networks.

What is wrong with television? It is, I think, television's immediacy. Television is intimate, comfortable - and very demanding. This is something which need not be demonstrated: just think back to a time when you have visited someone for a chat. There you are, talking away merrily - and then the television is switched on. Everyone in the room huddles forward, cup of tea balanced on knee, intently watching Trevor McDonald misreading the news from a teleprompter. The phenomenon is well known and often commented on in this country: the phrase 'television is killing the art of conversation' is very common, and is the source of many jokes.

Television dominates by combining sound with image. It is very difficult to think about whatever the box is putting

over when you are not only listening to the reporters words, but craning forward to watch *actual pictures* of National Front members walking out of a house. Television has a commanding power which is definitely not matched by the cinema. The evidence of that is the continual decline in cinema audience figures. This is probably because the big screen is impersonal, distancing itself from the individual. Television, on the other hand, is the logical end result of those personalised begging-letters: it appears to be



speaking to you alone while it is in fact addressing millions.

Television is big business. It is the cheapest form of popular mass entertainment there is. Television sets are cheap to produce, easy to install, and the programmes are both cheap and easy to broadcast. This is one of the reasons why television is so dangerous: for even very poor families usually have a television set. Shacks in slum areas in the Third World may well be dirty, diseased and falling to pieces, but TV aerials are common sights even there. In other words, television is able to reach out and influence areas untouched by other methods of conveying propaganda.

BLAND AND INOFFENSIVE

One of the consequences of the mass nature of television is that it forces most TV programmes to be bland and inoffensive. A television programme can reach millions of people at once. Therefore the programme must appeal to those millions of people, or at worst must offend none of them. 'At worst' is the applicable phrase, for it is usually the worst which results from this pressure. One of the best descriptions of the kind of programmes that result from this comes from Ray Bradbury's novel *Fahrenheit* 'The people in the TV serial are not meant to represent any actual painters, cartographers, mechanics anywhere. The bigger your market, the less you handle controversy ... all the minor minorities with their navels to be kept clean.' The point is that only the most common factors must come across on these programmes. This is why sex and violence are the most popular subjects of television programmes. Any greater specialisation will appeal to a smaller audience with more specialised tastes, and that is bad for business.

On the other hand, the very fact that a televised message can reach millions of people at once and can be very persuasive,

regardless of its inherent merits or lack of them, means that television is a two-edged weapon for the Establishment. It's fine for them to get their message across, to try and keep people satisfied with the multi-racial society, or at least in too docile a condition to do much about it. But our enemies must live in fear of General Elections, when the National Front has the chance to put its message across. The Establishment is worried enough already by the fact that we now have our own typesetting and printing facilities, as well as a ready-made distribution network. But their fear is nothing compared to what it would be if we could somehow get hold of some regular TV time.

ENCOURAGES DOCILITY

Some people will now be asking: if television is so immediate, if it gets the message across so well and so quickly, why shouldn't we use it? What is the danger, the evil, in it? It is this. Television encourages docility. If we want a nation of thinking, motivated people - and we surely do - then we must encourage them to think for themselves, and to act for themselves. I personally believe that television is responsible for the docile way in which our people have accepted the outrage of the multi-racial society. How much more difficult it would have been for the traitors to establish this obscenity without such an instrument of obedience! How difficult it would be to keep the thing together now, if the television stations were put out of action!

The danger of television for us is the seductive power which is without corresponding responsibility. We might well start with the best of intentions, putting over news without distortions, but it would be all too easy to substitute lies for the truth, and there would be no way for the people to check. The fact that we started off with the truth would only make the lies more credible, and the corruption greater.

Abolishing television altogether is certainly a drastic step. It might be possible to reduce the influence of television by restricting it to public viewing places only. It can be observed that television is less dominating when it is switched on in a pub, for example. But this could simply lead to fifty or sixty television sets being set up in one pub, which would rather defeat the object of restricting it in the first place.

The problem of television is one which the National Front obviously will not be in a position to deal with for many years yet. Indeed, we will certainly have to make use of it as much as we can. Such is the nature of the situation we are in. But at the end of the day it will remain as powerful and uncontrollable in our hands as it is in the hands of our enemies. The sooner it is removed the better.

NATIONAL FRONT NEWS

Send 30p for a sample copy of the monthly paper of the NF to: 50 Pawsons Road, Croydon, Surrey.



THE WAY FORWARD!

Towards a Nationalist Community

THERE has been much talk over the last couple of years about the need to establish a rural 'Nationalist Community'. Although we know we **must** — at some stage — have a Nationalist Community, nobody has really put forward any concrete ideas on how to bring this dream into reality.

However, before we start to look at specifics, we should all understand the true importance of such a Nationalist Community.

It is obvious that such a Community world benefit our Movement in many ways. Most importantly, it will bring real life and meaning into our Nationalist ideology. It will prove that distributism and ruralism are the future, and are not just some romantic dreams.

A Nationalist Community will also serve as a living example of how our ideas can work. It will give us practical experience of running a Community — and will serve to show how a future Nationalist state will operate.

The Community will greatly inspire NF militants for the struggles ahead. Bringing comrades from the cities for a week or so, to live and work on the land, will greatly inspire and 'recharge' them.

Additionally, it will serve as a glowing beacon to our Nationalist comrades abroad.

The Nationalist Community will also become an important propaganda weapon. Our healthy — Nationalist — way of life could be easily contrasted on a regular basis with the cancerous way of life (or, rather, way of death) of the Capitalist system.

Initially, however, there would be many problems associated with the establishment of a rural Nationalist Community. Inevitably, those involved with the Community will be those who already carry a lot of our Movement's responsibilities. The first thing to do, therefore, would be for those people to devolve the many jobs they do to other NF members. Then they can concentrate more fully on the preparations for — and in time — the running of a Nationalist Community.

Additionally, although the National Front describes itself as a 'back-to-the-land' movement, we haven't really done much to re-inforce that point. More time devoted to working on the land at Education and Training seminars would do much to reverse this. This is also very important when one considers that the bulk of the NF's membership comes from the inner city areas — thus not many militants have any knowledge of how to survive on the land.

Therefore, I believe that we must first study those groups who basically advocate an 'alternative lifestyle' to gain the knowledge essential to the running of our Nationalist Community.

As the question of energy will be of some importance, perhaps a look at those associated with the Centre for Alternative Technology would provide us with a good start.

The Centre for Alternative Technology is based at Machynlleth in Wales. It was founded in 1975 by Gerald Morgan-Grenville. Describing the aims which led him to set up the centre, Morgan-Grenville noted: 'unless the Western world could pioneer for itself some way in which life could be lived without using up the capital resources of planet earth, the collapse of civilisation was ultimately inevitable'.

Roderick James, one of the early directors of the Centre for Alternative Technology, described how a mixture of idealism, simplicity and naivety ruled in the early days: 'There was talk of setting up alternative universities, of chains of organic farms, of centres all over the world. We dreamed of communities supplied by windmills, solar panels and organic vegetable growing.'

Ten years later, there are 28 full-time staff. Thirteen of them, plus 6 children, live together as a community inside Machynlleth's old quarry. Today's director, Pete Raine, proudly describes how Machynlleth is the only community in the world that lives off solar, water and wind energy.

Bob Todd is the centre's technical director. He left his job as a Lecturer in engineering control systems, as a protest against the 'technological push in industry — inventing things people didn't want and creating markets for them'.

However, despite their obvious sincerity and idealism, those connected with the Centre for Alternative Technology still admit they are struggling. They hope — some time in the future — to build class rooms and workshops, and to buy a local

pub as a course centre. Yet for now there is no money.

From this brief description of Machynlleth, there are many lessons that Nationalists must learn — lessons that directly relate to the success of a rural Nationalist Community.

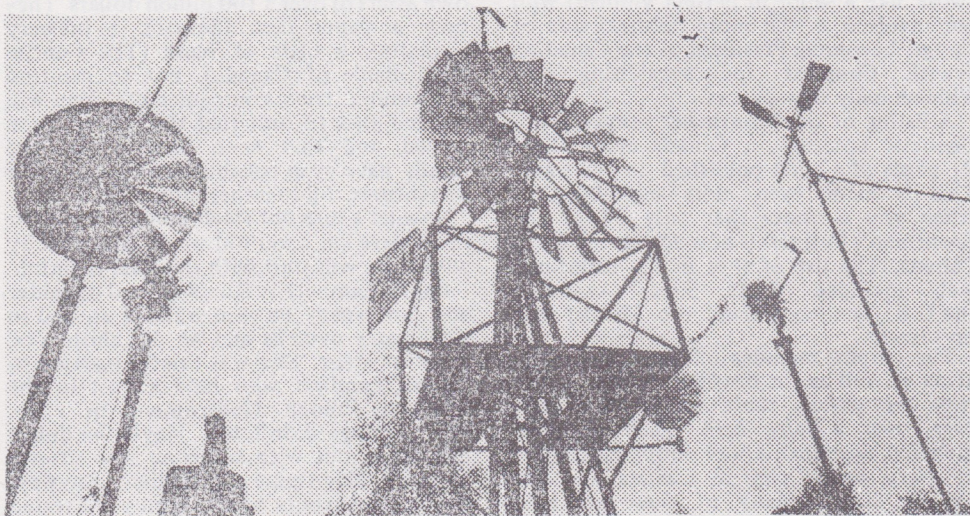
The first lesson, is that sincerity and idealism must always be combined with a realistic outlook. We must always keep our feet firmly on the ground, and never lose touch with the people.

The Centre for Alternative Technology thought they could revolutionise society overnight. We must realise that any revolution takes years of hard slog. The Nationalist Community must not be seen simply as just the fulfilment of a 5 year plan, but as a very much longer term project.

We should also not kid ourselves that establishing a Nationalist Community will be an easy task. Despite its 10 year existence, and about half a million visitors, the Machynlleth community still only has 28 people associated with it. And, as they freely admit, they are struggling.

National Front members should also note that the Centre for Alternative Technology is an 'alternative community' that is tolerated by the Establishment. A Nationalist Community would be a completely different matter.

Despite this, I believe that the lessons we can learn — and the inspiration we can draw — from Machynlleth will be vital in the struggle to establish a Nationalist Community. If we can learn as many lessons from, for example, studying the Mondragon Co-operative complex in the Basque region, then we will be one step nearer to achieving a Nationalist dream: To actually establish live and work in our own Nationalist Community!



The windmills of Machynlleth. A living example of alternative ideas being put into practice.

DAVE STEVENS

CANADA DRY - A SOAP OPERA

If the name Chivas conjures up visions of dour Scots stirring vats and muttering about a 'Moose loose in the hoose', then you are in for a disappointment. For the owners are as far from the Highland clans as is possible to get, although they could teach the Celts a thing or two about clannishness!

Chivas and a host of other Scotch Whiskys are part of the world's largest distillers, a part of the massive Bronfman empire. But let's not jump the gun for, as the song goes 'Let's start at the very beginning, it's a very good place to start.'

The Bronfmans came to Canada in 1896, no doubt in a bid to escape Tsarist persecution, please pause while this author wipes his eye.

The family started off as homesteaders, but this obviously didn't suit them, for by the outbreak of the First World War the two eldest sons Abe and Harry had come into possession of a string of Hotels (*The Waltons* this ain't!)

The most profitable part of the Bronfmans' expanding business was in the sale of booze. And while the First World War brought misery and death to millions, in the case of the Bronfmans it just brought millions. While others were being killed they were making a killing.

At the end of the War prohibition was brought in, but just as a circus lion will jump through a hoop the Bronfmans jumped through loopholes. Although by sheer cunning their business remained just legal the less legalistic among us might call it bootlegging and it was on this that their future empire was based.

By the mid-1920s the Bronfmans had moved east of Canada's then financial capital Montreal. By this time it is the third son Samuel who takes the stage. It was he who moved the operation over into America and sadly for us into Scotland, where he bought up some of its most distinguished distilleries.

POLITICAL SIDE

It was our Sam (who, we are informed, swore like a sailor in perfect yiddish) who got involved in the more political side of things, becoming President of the Canadian Jewish Congress and subsidising two Yiddish daily newspapers.

A listing of the Bronfmans' property and financial holdings in Canada alone filled 21 pages of a book published six years ago. This is made even more mind-boggling when you consider that only 7% of the Bronfman's business is now accounted for in Canada. The list of flies in the Bronfman web included Costa Rica, Australia, the U.K., Mexico, Ireland, etc. The list goes on forever.

The empire includes oil and gas exploration as well as the distillery business. And even teetotallers can't escape since they even own a dairy firm. Their property included apartments and shopping centres in every major city in Canada and the United States. Many of these are held by the CEMP Corporation, the initials of which stand for Sam Bronfman's four



Samuel Bronfman (left) with former Israeli President David Ben-Gurion in 1956.

children, Charles, Edgar, Minda and Phylis. But more on them in a moment.

Every family has its ups and downs and the Bronfmans are no exception. For it seems that when old uncle Sam wasn't swearing in Yiddish and buying up half the world he was conspiring against his cousins.

Blood is thicker than Chivas and old Sam wanted his own four lovable muppets to have total control over his hard-earned income. So the poor cousins were left with a paltry £20 million and had had the corporate door slammed in their face. But before you rush out to post them a little something you will be glad to hear that they landed on their feet. They now own assets of over a 100 billion dollars. They own a paper firm (Scotts), a brewery (Labatts), a little ol' bank (The Continental Bank of Canada), not to mention oil, mining, trust companies etc. You will also be glad to hear that the rift has been healed and that both branches of the family have even collaborated on a number of ventures. All together now, ahh!

Now let's turn our small minded and hate-filled gaze on good old uncle Sam's kiddy winks. We will start with the least harmful.

Phylis Lambert is Sam's second daughter and can usually be seen walking around in workman's overalls and an old shirt. Yes, she's an artist. She was briefly married to a Jean Lambert who held a post in the Wartime French Government in exile. The marriage didn't last. Maybe he didn't like going out with someone who dresses like a MacAlpine scaffolder. Anyway, Phylis now lives in a three storey converted nut factory (how fitting) in Montreal's bohemian quarter.

UPWARDLY MOBILE

The next is Minda, the oldest daughter, who seems more upwardly mobile than her sister. After all, if you're family's bought one half of everything why not marry into the other half. She married Alain de Gunzburg, who belongs to a French Jewish banking family. He seems to spend most of his time shooting game in Spain (mainly on the plain, no doubt). When tired of exterminating hapless Spanish wildlife he helps raise money for the Weizmann Institute. He is managing director of France's third largest merchant bank, the *Banque Louis-Dreyfus*, and if that wasn't enough his family is linked with the Rothschilds.

Now we come to the more powerful members of the Bronfman empire.

Edgar, at the age of 56, is the older of Sam's two sons. He has been based in New York since 1955 and controls the U.S. end of the Bronfman empire. He has something of a reputation in the political as well as the purely financial sense. For instance, he is now president of the World Jewish Congress.

Unfortunately for Edgar his private life is far from being well managed.

His first marriage was to Anne Loeb, an offspring of the famous (or infamous) American banking family. This soon fell apart. He then got involved with one of our own home-bred parasites, a certain Lady Caroline Townsend, her only claim to fame being that she is a direct descendant of the looney who taxed tea, thereby sparking off the American War of Independence. It seems Lady Caroline was not as dumb as her background suggests, since it

seems she suddenly suffered from bouts of frigidity when it came to poor Edgar's advances. It cost him an embarrassing court case, not to mention £115,000 worth of jewellery and £40,000 a year for the next eleven years, which must work out as the most expensive ice-box in history.

It seems for Edgar it's a case of 'third time lucky', this time with an English woman of a lower social order. He has now married one Georgina Webb, who is 25 and is the daughter of a Essex publican. His pub is Ye Olde Nosebag (I kid you not) in Finchfield.

KIDNAPPED

However, this tale is not all happy because a month before the wedding son Sam II was reported kidnapped. The ransom was £4½ million. Within days it had been reduced to £2.3 million (that's what I call bartering). Sam II was later found in the flat of a Brooklyn fireman. One of the abductors told of a homosexual affair between Sam and the fireman, and that the supposed victim was to share in the ransom. Poor old Edgar.

Last but not least is Charles, the younger of the sons. He describes himself as a fervent Canadian patriot. Which seems odd, for when the Quebec Separatists stood in the local elections this 'patriot' threatened to pull his business interests out if they dared win. The electorate, it seems, ignored his threats and the Separatists won a decisive victory that even surprised themselves.

Sadly for the health of Quebec Charles Bronfman, instead of moving out, moved in. Within six months he and the Separatist premier of Quebec were happy to appear at public functions together. Such is life.

In other circumstances, in other times, the family Bronfman could be quite amusing. What with Yiddish bootleggers, loony artists, and patriotic international financiers, they would be worth a giggle in a Brian Rix Farce. But who's laughing. Certainly not us. After all, these freaks, and people like them, rule the Western world and believe me that's no laughing matter.

1957 — BEFORE THE STORM

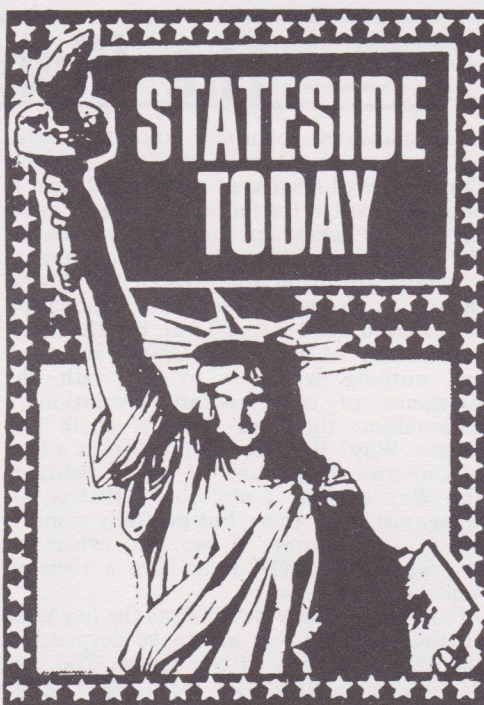
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Gary Rossi, our American correspondent, looks at institutionalised corruption in the United States.

Corruption

THE FBI estimates that organised crime takes in between 60 billion and 100 billion dollars each year from the drugs trade, and for the Mafia drugs is not even its largest business. The Mafia rakes in even more from labour-racketeering and union pension fund fraud. For example, over 10 billion dollars were borrowed from the Teamsters (the huge truckers union) pension fund to build the Mafia-run gambling casinos of Las Vegas. In spite of the incredibly profitable nature of the casino business, most of the 10 billion was never repaid. This led to a seemingly never ending Federal investigation of the Teamsters in which three graft and corruption charges. The present Teamsters' President is now under indictment for the same thing.

The Mafia's stranglehold on most of America's unions appears unbreakable. The Mafia has the money to buy any lawyer, judge or politician willing to sell his soul, and these seem to be legion. The Mafia's influence is pervasive even at the highest levels of government. Despite his well known Mafia connections, Frank Sinatra hosted Republican President Ronald Reagan's 1984 Inaugural Ball. Sinatra was the man who introduced Democratic President John Kennedy to Sam Giancana of the Chicago mob. Giancana provided Kennedy with Mafia prostitutes to liven up his dull life at the White House.

Before 1980, Ray Donovan had never met Ronald Reagan. But Donovan admired the man so much that he raised four million dollars from his friends for Reagan's Presidential election campaign. This made Roy and Ronnie good friends, and so when Ray asked his good buddy if he could be Labour Secretary in the new cabinet Ronnie immediately agreed. Labour Secretary Donovan is now under

indictment in New York City for Labour racketeering and corruption in connection with various Mafia families.

Geraldine Ferraro, the Democratic Vice-Presidential candidate, was also embarrassed last year and earlier this year by revelations that large contributions to her electoral campaigns came from known Mafia business partners, particularly in real estate deals where large cash down payments are required.

THE MAFIA finds friends not only in the world of Big Politics but also in the world of Big Business. The Mafia's biggest problem is how to launder the vast sums of cash it takes in so that the money cannot be traced to illegal activity. One way laundering is done is through the establishment of many "legitimate" businesses through which the cash is removed.

Many of the nation's largest banks have proved very understanding in regard to the Mafia's problem. The First National Bank of Boston, for example, decided not to report cash transactions over 10,000 dollars as is required by Federal law, and put the word out on the street that it was not going to do so; this was to attract all that Mafia money which was floating around. The situation eventually became known to the Federal government and the First National Bank of Boston was fined 500,000 dollars in May of this year. Of course, none of the bankers went to jail, no doubt because they were all pillars of the community. Nevertheless, the fine so stunned the banking community that the American Bankers Association immediately began to negotiate fines with the Justice Department on behalf of thirty-five other large banks which have suddenly admitted to the same practice.

2,000 FRAUD CHARGES

TO FURTHER illustrate how corruption has become institutionalised in American business we can look at the case of E. F. Hutton, Wall Street's fifth largest brokerage firm, and a household name in America because of its massive television advertising. E. F. Hutton's President, Scott Pierce, has pleaded guilty on behalf of the firm to 2,000 separate charges of mail and wire fraud. The firm was fined 2 million dollars by a federal judge which amounted to a slap since Hutton made over 10 million dollars over the 20 months period of its cheque kiting scheme.

Kiting is a procedure in which two or more accounts are played off against each other to stay one step ahead of a bounced cheque, thereby obtaining an interest free loan. Hutton's interest free loans amounted to 250 million dollars a day. The scheme involved 83 of Hutton's offices. No officer of Hutton was charged with a crime. Apparently all of them are also pillars of the community. With so many pillars like these it will not be long before the financial structure collapses, as the economic system is dependant on the faith of the people that it is sound.

THE SCORPION

Independent cultural magazine of interest to Nationalists. Send £1.50 plus 25p postage to 50 Pawsons Road, Croydon, Surrey CRO 2QF.



OUR REVIEW of Nationalist organisations in The White International series in *NT* has proven one thing: throughout the Western world the various Nationalist movements are coming of age, leaving behind a reactionary past and becoming fully committed to National Revolution. It is a sign of the maturity of the National Front that the "Little England" and anti-Europe mentality of the 1970's has evaporated. We see this not only in the fact that the Movement is now devoted to a Europe of the Peoples – something utterly inconceivable just 5 years ago – but also in the fact that the recent *NT* subscribers' questionnaire, sent out to all subscribers, revealed that the White International feature was the most popular in the magazine. These facts demonstrate that whilst the NF is still militantly pro-British, it has come to realise that a knowledge and understanding of our brothers in the Western World is integral to a British National Revolutionary victory: when the first National Revolution succeeds, it will be confronted with the might of the Super Power slave states, a fact that will necessitate the moral and material support of National Revolutionaries everywhere.

According to liberal democratic theory, Nationalist co-operation is an illusion, for it ignores the fact that Nationalists are people who suffer from a phobia, a fear of foreigners who differ. Put them in the same room, say the liberals, and war will inevitably result. They usually cite the blasphemy of the First World War as the definitive proof of their contention; however, as with so much liberal theory, it is they who confuse facts with assumptions. The Great War, far from being a war of Nationalism, was in fact a war fomented by Internationalism; behind all the jingoistic flag waving of the nineteenth century, behind all the military posturing of Imperialist governments, stood the spectre of Capitalism. People were persuaded to fight the war, not because they were concerned about German claims over minerals in some backwater of Africa, but because they were told that Germany threatened Britain. The war was fought under the auspices of Patriotism, but in the service of Plutocrats and Profit.

JINGOISM

Such a war had been made possible because jingoism regarded the nation in isolation: it recognised no organic connection between this country and the nations of Europe. The only point where national destinies touched

The Global Struggle

were transitory economic interests; it was because Matter subordinated Spirit, because Europe lacked a sense of community, that it became possible for millions to die in order that a City merchant could claim back his full revenue on imported sugar, or eliminate a competitor from the market. No, liberal theory is wrong: it was not Nationalism that started the 1914–18 war, but the Internationalism of Capitalist Greed. Jingoism, has nothing whatever to do with the substance of contemporary revolutionary nationalism; they are alike as chalk and cheese. Why? Because Nationalism is a love of our own People and of their Traditions and Way of Life, a philosophy that is not antagonistic to others, but **positively** respects other nationalisms. If we ask others to respect our lifestyle, they have a right to demand the same of us.

For revolutionary nationalists the jingoistic attitudes of the past are to be despised as the very antithesis of our Cause. The true



Nationalists must unite globally to overthrow the old order.

basis of our integralist philosophy, the foundation of the New Europe yet to be born, is that the nations of Europe are not just trading partners, comrades in mutual exploitation – they are a family of nations, they are all parts of one glorious Culture that is linked by a common yet profound Spirit. As with all families, differences of temperament, custom and tradition are acknowledged, but this diversity finds its highest expression in a substantive unity. It is natural that families should experience dissension, but it is unnatural that families should give rise to genocidal wars. It is because contemporary nationalists see our European comrades as relations, as a family united in blood and in spirit, that they adhere wholeheartedly to the dictum of Hilaire Belloc: "Europe is the Faith, The Faith is Europe". Adherence to this philosophy by national revolutionaries has a practical result: No More Brothers Wars.

BLOC OF MOVEMENTS

We are witnessing the emergence, throughout the Western world, of a bloc of movements which understand the spiritual

imperative of the age, who understand that unity in diversity is the essential condition for the survival and prosperity of our common Culture. In some countries these movements are articulate and conscious of their historical role, whilst others are in their infancy.

It is important that this undesirable differentiation between the consciousness of these movements be overcome, and this can best be done by recourse to the family. Members of a family may bicker amongst themselves, but the characteristic of a strong family is that it will unite and rally round in the face of a hostile enemy. There can be no doubt that systematic State repression is increasingly a feature of all National Revolutionary struggles. The intensity of the Repression varies widely, but the direction is crystal clear: it is aimed at the annihilation of the very **idea** of Nationhood. It is this fact alone that makes National Revolution a global struggle. It is necessary, therefore, that Nationalists globally present a united front against the Exploiters and Oppressors; it is essential that the Nationalist family becomes an objective reality where the members are intimately acquainted.

Earlier, it was suggested that the first National revolutionary breakthrough would necessitate the mobilisation of all comrades around the world: however, this unity of purpose is not something that will appear overnight, it is something that will require years of preparatory work for the key component of such a strategy is **trust**. Trust is a quality and power moulded by time and goodwill. The only way for this sense of community, of camaraderie, of common purpose, to begin developing is for the Nationalist movements to band together in a revolutionary structure which, whilst maintaining the sovereignty of such groups, promotes constructive co-operation. The only sound basis for such a body is Ideology; laxity in matters of Principle simply results in false unity or debilitating dissension, thereby defeating the objective of the initiative.

BASIC PRINCIPLES

The following principles are basic to all National Revolutions:

- * A recognition that yesterday's solutions are not the answer to tomorrow's problems.
- * A resolute opposition to the economic, military and cultural imperialism of the Super Powers.
- * A complete rejection of the materialist creeds of Capitalism and Communism, in favour of a National Third Way.
- * Unstinting opposition to Zionism, and fraternal support for the Arab peoples.
- * A commitment to Distributism or a national ideology seeking socio-economic decentralisation.
- * An acceptance that cultural diversity tends towards genuine peace.
- * The spiritual unity of the European and Western world.
- * A recognition that a New Order will only arise when a New Man has been moulded through spiritual revolution.

A League of National Revolutionary Movements sounds grandiose, but it does carry important **practical** advantages: if ever it should materialise it must avoid becoming the sterile talking shop that the World Anti-communist League has become. Constructive action must be the first fruit of co-operation, and that fruit can be had early on.

Consider these few examples:

- * Perhaps the most important gain is psychological. When the Repression here begins to really grind us down, it will be a source of encouragement to know that others elsewhere are battling in the National Struggle, to know that at the very least we have their moral support. When engulfed by darkness, the smallest flame becomes a burning sun.
- * A regular exchange of literature between cadres would allow comrades to keep fully abreast of ideological and organisational developments, developments that may be adaptable to other national struggles. Likewise a consciousness that our nationalism must harmonise will act as a restraint on the evolution of an exaggerated nationalism.
- * Exchanges of information with regard to the tactics of Repression employed in each country will enhance our ability to be prepared: If the Ulster loyalists had been aware of the Italian situation, they could have prepared themselves for the introduction of the Supergrass System. If information about undesirable and police spies had been exchanged there is no way that the likes of Ray Hill, the Establishment informer, could have fomented trouble in Britain and South Africa.
- * Fraternal contacts between sane groups can have material benefits. The strength of the IRA is that it has friends everywhere: these friends have provided safe houses, money, political forums and weapons. The fact that the loyalist case is practically unknown outside Ulster is the definitive proof of the utility of fraternal relations.

A little thought by readers will reveal whole avenues of advantages to be derived from such a League. Of course, it will be said that the papers will accuse it of being "a sinister front" which indulges in "secret meetings". The fact is that they are already saying this when no such organisation exists! Besides, Nationalists are the only part of the political spectrum who do not maintain international contacts: the Tories do, as do the Socialists, the Social Democrats, the Communists and the Zionists. They do so principally because it is beneficial to their cause. Why shouldn't we derive the benefits of a League of National Revolutionary Movements?

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ROGER BOWER

SAMURAI

-THE WARRIOR ETHIC

RACIAL NATIONALISM is based on respect for other races and on recognising their different abilities and historical achievements. Nationalists can learn some important lessons from Japanese culture in particular, for although the Samurai have virtually died out, their ideas still live on and they are still relevant today.

The famous Samurai warriors of Japan have been compared with the knightly class of feudal Europe, and there are some similarities. Samurai served their *daimyo* (lord) as soldiers in time of war, and governed and maintained the lord's estates in times of peace. There the similarity ends.

From birth, Samurai led austere and arduous lives. Men and women were trained in the use of various weapons — their skill with the long-bow and two-handed sword being renowned as having no equal in the world at the time. Japanese medical skills were far ahead of the time and every samurai was expected to know how to treat most types of wounds.

Training was hard and vigorous, but it produced excellent warriors. Samurai also prided themselves on their knowledge of art and literature.

Samurai means 'to serve', and their whole lives were devoted to serving their *daimyo*, for whom they would gladly die. By the early 16th century, Japan was ruled by the hundreds of *daimyos* as the Emperor and *Shogun* (dictator) were too weak to enforce the laws and were mere figure-heads.

Samurai lived their lives strictly adhering to their ethics and code of conduct — honesty in all matters, respect for other religions, and the courage to stand up for and protect weaker members of the community — classes, such as the peasant, who the Samurai was expected to protect from oppression and injustice.

GOLDEN AGE

In the 'Golden Age' of the Samurai (1550 — 1600) the *daimyo* fought incessant wars amongst each other for many reasons — the most common of which were land disputes.

Campaigns could only be successfully carried out by using peasants to swell the size of the *daimyo's* army. These had to be demobilised before harvest and in the winter.

Samurai battles traditionally started with archery duels followed by challenges to individual combat before fanatical all-out charges. After the Portuguese introduced the arquebus, a primitive musket, in 1542, the entire composition of armies had to be changed. During this period brilliant generals dramatically reorganised their armies to bring them more up-to-date with the European armies of the time. Peasants were armed with the arquebus, given uniforms and paid with food. They soon formed the bulk of all armies, with Samurai forming an elite force within the army.

Armies thus increased in size. The force that invaded Korea in 1590 numbered 200,000 men.



The introduction of firearms also contributed to the waning power of the Samurai. In 1575 the mighty Takeda army, unbeaten and probably the best in Japan, came up against an army led by a general who was prepared to use massed firepower with European tactics. The Takeda cavalry, the flower of the army, impetuously assaulted the arquebusiers of the enemy and were mown down when 3,000 of them fired their weapons to deadly effect. That day, outside the castle of Nagashino, technology showed how it could destroy the Samurai once and for all.

VALUE

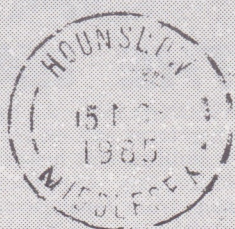
Yet although the warriors are gone, the value of their ideal lives on. Samurai would defend the honour of their country, their emperor and their family with their lives. If any Samurai failed in his duty he was expected to commit suicide to prove himself worthy of the title Samurai. They regard complaints of hardship as signs of weakness and endured pain and hunger honourably.

Yet Samurai expected nothing for their suffering. They lived in the traditional wood and paper houses in villages among the peasants, who often lived alongside them. Therefore famine and plague would affect both peasant and Samurai equally and there were few class tensions.

Living close to the land Samurai shunned luxuries and hated city life as being artificial — all Samurai had a close bond to the soil and loved nature. The Samurai, and the Japanese as a whole, believed that it was important to live in harmony with nature and to realise that human beings are only one small part of the world.

It is these things that make the Samurai outlook of life very similar to our own world view.

READERS LETTERS



All letters to *Nationalism Today* should be addressed to The Editor, *Nationalism Today*, 50 Pawsons Road, Croydon, Surrey CRO 2QF.

MONARCHY

Dear *Nationalism Today*,

I write to congratulate you for publishing – in NT No.31 – Richard Brown's article on the Monarchy. The National Front is undergoing a fundamental process of ideological development – therefore, it is essential that we have a firm attitude towards the Monarchy. To 'shy away' from one particular subject, no matter what it is, only serves to bring our whole ideology into disrepute.

If anybody thinks that criticising the Monarchy is somehow, 'un-patriotic', then they should consider that when Newham NF member, Fred Adams, died a year or so ago, he left around £10,000 to the Queen in his will. She immediately gave this money to a Black youth club. So much for the Queen's 'patriotism'!

It is also worth reminding people, that the infamous anti-Nationalist Christmas Broadcast's are all written by the Queen herself. (See David Kerr's article on the Monarchy in NT issue 21).

Richard Brown's article mentioned that, if the NF adopted a Republican stance, our reasoning would have to be explained very carefully – especially to our supporters in Ulster. Fortunately, many Loyalists are already starting to question the validity of the Monarchy. When the Loyalists implement their own process of ideological development, we believe that they too, in time, will have to reject the idea of the Monarchy.

Yours,

John Field,
London.

PENSIONER

Dear Sir,

After reading your article on page five of issue number 30 (Blood, Sweat and Tears) I feel sorry for Nora Smith, but then I think she is very lucky to be receiving £41.34. I am a pensioner living alone in a large house and receiving £40.56.

Last winter I could not get a fuel allowance which we are incessantly told we are entitled to by the T.V. and the media. The following day after being turned down I had a heart attack due to the cold weather. I am also a diabetic and I get no allowance for the high cost of my food. I am penalised because I have a little over the limit in the bank. I

get a free bus pass for being partly sighted. I had to exist for 2¼ years on £20 per week which I had to draw out of the bank until I received retirement pension. Social services made me spend £2½ thousand towards a house renovations grant. There is not much money left now to fall back on. I am told of all the benefits I am entitled to but trying to get them is a waste of time. I hope Mrs Smith gives me the same consideration that I have given her.

Yours sincerely,

John H. Holland
Nelson,
Lancs.

RACIAL RESPECT

Dear Editor,

I suggest too much emphasis is given to arousing anti-Black feelings. We all have the

same object in mind but a more positive attitude in relation to pride in one's own race and culture, stressing the achievements of British civilisation and our Celtic and Saxon heritage may well elicit greater support than a purely negative anti-immigrant stance.

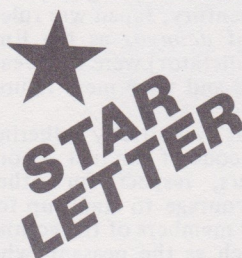
For the cause to become viable politically it must cast its net wider. The Falklands proved that patriotism still exists in these islands. We must tap those latent Nationalist feelings. There is, I suggest, a great well of patriotic emotion waiting to be drawn. Let us go to it!

Yours faithfully,

E.W. Dowey,
Powys,
Wales.

PLEASE SEND US YOUR COMMENTS ON THE MAGAZINE

The editor and staff of *Nationalism Today* would like your comments on this magazine. Please write and tell us what features you like/dislike and any improvements you would like to see made to NT.



The best letter published in the local press reflecting National Front policy will be printed in each issue of *Nationalism Today*. The writer of any Star Letter printed in NT will receive a £5 Nationalist Books voucher. All letters for consideration should be sent to the Editor, 50 Pawsons Road, Croydon, Surrey CRO 2QF. This month's letter appeared in a West London paper and indicates increasing National Front involvement in local politics.

Council leadership take over

Sir, — Your article (Times April) concerning the secret meeting hosted by Cllrs Pat Nicholas and Peter Smith at which plans to oust council leader Alf King were discussed was most welcome. Their subsequent proclamations of support for Mr King, you can be assured, are by no means the only examples of the unashamed opportunism of these two individuals.

Many working-class Labour voters in Isleworth South ward, which these two characters supposedly represent, will be unaware that neither Mr Smith nor Ms Nicholas are Isleworthians in any true sense of the term. Both moved into our town from middle-class Twickenham after realising that in Isleworth South there was a 'safe' Labour ward without the existence of a local ward Party.

After moving in they set up a ward group, had themselves selected as candidates at the expense of the existing ward councillors, and were subsequently elected to the council.

What Cllrs Nicholas and

Smith must understand is that there exist in Isleworth South a number of people, some politically articulate people, who have a genuine interest in the welfare of our local community and who will strive tirelessly to bring the cynical opportunism of these two political timeservers and others of their kind to the attention of the local electorate.

Neil Maton and Phil Andrews are two fine examples of genuine working-class Isleworth people, who in their own separate ways, clearly put the interests of their community above those of party politics.

As an ex-Labour Party activist, now a member of the National Front, I can foresee great changes on the local political scene, first in Isleworth South within the next five years and after that hopefully throughout the borough. The political careerist from here onwards can expect less and less sympathy from an increasingly enlightened Isleworth electorate. — A.J. Minehan, Summerwood Rd, Isleworth.

THE E.G.M. - An important step forward

NICK GRIFFIN

"THIS E.G.M. totally supports the stand taken by members of the National Front who are currently facing possible imprisonment as a result of Race Act prosecutions. We call on the National Directorate to instigate a vigorous campaign, and every member to give their total active commitment, not only in support of these members but also against the oppression in this country symbolised by this tyrannical Act."

This defiant motion at the start of the National Front's Extraordinary General Meeting held in central London on June 22nd, set the tone for the whole day. Proposed by well-known London activist and Directorate member Michael Turner and seconded by Colin Todd, the dynamic organiser of the thriving Newcastle Branch, the motion was passed unanimously by the enthusiastic audience of NF members from all over Britain.

The E.G.M. was called for two reasons. First, to prepare the National Front for the Race Act trials of three out of six members of the Executive Council and four Newcastle activists for paper-selling in their home town. This is the most dangerous legal assault the movement has faced in post-war Britain and presents us with a real challenge.

Secondly, we urgently needed to co-ordinate our response to the unprecedented wave of mass media smears in recent months. The fact that these increased in ferocity in the weeks leading up to the meeting shows how vital it is for the movement to fight back effectively against the attempts to "criminalise" us by a campaign of smears, lies and innuendo.

The proposals in the Home Secretary's White Paper on Public Order, although issued after the E.G.M. had been called, only served to make it even more clear that the NF faces dangers and repression on a scale unheard of in peacetime Britain. All these factors combined to make it an extremely important day.

UNITY AND WILL

The aims were to show that the National Front is organising to weather the coming storm; to demonstrate that we have the unity and the will needed to continue to gain ground in spite of everything, and to clear the decks of the Party constitution to gain rapid and effective action. The day was successful on all counts. All the motions on the agenda were carried unanimously, which provides the best possible base for our campaigns over the next few months.

There is certainly plenty for dedicated Nationalists to do. The E.G.M. heard fine examples of local successes in our anti-drugs campaign, which must continue to occupy the Y.N.F. even during the school summer holidays. Large quantities of our new anti-media leaflets and posters were available "hot off our press" and were picked up by out-of-London organisers to distribute over the next few weeks. A nationwide series of public meetings to oppose the Race Act prosecutions was announced, as was the intention of the Publicity Department to produce a full range of agitational literature during and after the trials.

Perhaps the most impressive sign of the

NF's growing maturity and readiness for a long and hard struggle was the unanimous adoption of the Party's new constitution. This is a vast improvement on its predecessor - a fact recognised by several speakers from the floor who expressed reservations over details of the new proposals, but nevertheless urged the E.G.M. to accept them and to debate amendments in future when time allows.

This is a great relief to the Party leadership which will have enough to do in the months ahead without being handicapped by an outdated and self-contradictory constitution. The new document is short and concise, unlike the old one which was a verbose lawyers' paradise.

*The
New
Constitution*

The Constitution of the National Front

THE CONSTITUTION OF THE NATIONAL FRONT

SECTION 1: INTRODUCTION

1) Compliance with the terms of this Constitution shall be a necessary condition of membership of the National Front.

2) In the event of any dispute as to the meaning or intention of the terms of this Constitution, such dispute shall be referred for final decision to the National Directorate of the National Front.

3) The Statement of Principles of the National Front are set out in Section 2. These Principles may only be changed by means stipulated in this Constitution. Compliance with these Principles is a necessary condition of membership of the National Front.

SECTION 2: STATEMENT OF PRINCIPLES

1) The National Front is the movement of British Racial Nationalism. It is committed to the preservation of the national and ethnic character of the British people and recognises that the Nation must be of exclusively European and predominantly British racial descent.

2) The National Front is a distributist movement, i.e. it believes in the concept of widely distributed ownership of property. Consequently we are opposed to both Communism and Capitalism because they both lead to ownership and control by the few.

Our aim is to give as many British people as possible a direct stake in their place of work. Consequently we are opposed to the fixed exchange which would destroy individual initiative and competition which we would champion. We are in favour of small business, partnership and co-operative enterprise. We favour the right to share in national ownership, profit in one's work, and the benefits of healthy cultural values.

3) The National Front believes in the right of the British people to national self-determination. Consequently we believe Britain must seek to have a totally independent capacity to defend itself against any aggressive nation, and thus we are opposed to any foreign military bases on British soil. We would withdraw from any internationalist bodies which claim to act in the name of the British Nation.

4) We believe it is morally and economically wrong and politically dangerous for credit to be created by private institutions or money-lending bodies. Consequently we believe in the nationalisation of the banks and that the right to create credit should be solely vested in the government and be equal, and not loan, over-circulation.

The National Front advocates the cancellation of those parts of the National Debt and foreign debts incurred through the fraudulent creation of credit by international banks.

5) Modern man has been uprooted from the soil and placed in an artificial concrete world where he has become a material wage slave. In order to promote healthier values we believe it is essential that every encouragement should be given to people who work the land.

There are too many improvements to list them all, but it is worth looking briefly at the most significant ones. The new Statement of Principles is a much more accurate exposition of our Nationalist ideology and will guard our movement against any future influx of right-wing Tories and all the attendant problems. Similarly, the new provisions of Section 3, whereby new members do not become eligible to vote in internal elections until they meet certain standards of activity, commitment and grasp of ideological principles will protect the NF from deliberate infiltration by groups of Marxist or Zionist-inspired opponents - a threat to which we have been open in the past.

These provisions make it possible for us to begin seriously to turn the National Front into a revolutionary cadre Party - a movement run by its most dedicated and active members, rather than by armchair nationalists, tin-pot dictators or refugees from the old political parties.

The new constitution is flexible, allowing for our future growth and for changing external conditions. It also favours future unity by allowing a two-thirds majority at an A.G.M. to remove an undesirable Directorate member without complicated court actions. It also limits the terms of office of the Chairman and heads of Directorate departments which will prevent a recurrence of the divisive problems of personal ego clashes and the dangerous monopolisation of key posts by an individual or small clique. This will enhance our ability to survive repression, for it is clearly absurd to con-

centrate too much power and experience in the hands of one person, who could easily be imprisoned. The more widely we can spread leadership decisions, initiative and responsibility, the less vulnerable we will be. Several other provisions in the new constitution were also included with such future difficulties in mind.

Of course, the new constitution is not perfect, but it does meet the present and future needs of the movement - unity of ideas and purpose, and unity of organisation. It combines the need for internal consultation and democracy with scope for effective discipline and rapid action. It is, in a word, revolutionary.

SUCCESSFUL

Other welcome features at the E.G.M. were a report from the NF News editor Martin Wingfield on the NF's successful fight-back against the media smears in the days after the Brussels football tragedy. A motion rejecting the attempted "criminalisation" of the movement by such smears was passed unanimously, and the meeting was informed that the anti-media poster and leaflet would be backed up by a three page special feature in the next NF News and later by a booklet, as well as more direct activity.

A lively question time was much appreciated and will be a regular feature of future A.G.M.'s, giving rank-and-file members the chance to air their worries and criticisms and put forward new ideas openly and constructively. Enthusiasm was also raised by the announcement that pressing tax debts which stood at £6,000 only 18 months ago, when the new administration took over, have now been cleared completely. Even more welcome news was the fact that new recruitment is up a massive 75% on last year.

Such morale boosting achievements, the impressive bookstall run by Roger Denny, and the well-decorated hall (arranged by a small group headed by Derek Holland and John Gregory, which is now an established feature of major meetings) created an enthusiastic atmosphere which contributed to the fine collection of over £1,175.

The meeting ended with a rousing speech by the Chairman of the Directorate, Ian Anderson, followed by closing songs. These included the "British Revolution", a new song written to a traditional British tune, which avoids the corny clichés of some earlier Nationalist efforts and seems set to become a popular and enduring feature of future NF gatherings.

Certainly, we left the meeting with a spirit of unity and defiance, with the last words of the song still ringing in our ears:

*"For Britons now are rising
To end the ancient shame
To take our land, in freedom stand,
A Nation once again!"*

Copies of the newly adopted Constitution of the National Front are available from the Nationalist Bookshop, 50 Pawsons Road, Croydon, Surrey. Price 30p including postage.

Industrial Front

THE JAPS ADVANCE

THE JAPANESE car manufacturers Nissan have recently signed a deal with the engineers' union AUEW which is designed to weaken the trades unions in this country. The deal contains two principles which reduce the workers to so many machine parts.

The first of these is the 'equal status' principle. Everybody at the Nissan plant will have equal status, holidays, sick pay and staff canteens. The stated objective of this principle is flexibility and "a consultative process which avoids conflict". But what does this mean in practice? It means the tendency of factory owners to regard their workers as automatons has moved forward another step. That very word 'flexibility' implies that a worker could be switched, not just from job to job but from factory to factory without being asked. To assist with this termite-colony process the Nissan employers are being very careful about who they recruit. They are after docile adaptable types: young women are supposed to fit this bill well. Nissan are also using American-style psycho-analysis techniques to employ supervisors.

The second principle deals with arbitration. Should an industrial dispute reach the arbitration stage the arbitrator will simply go for one side's claim instead of trying to compromise. This idea is designed to make both sides present 'reasonable' claims: it is also designed to get people off the idea of arbitration.

The fact that the AUEW have given in to such proposals has earned them condemnation from other unions. They have been rightly accused of selling themselves "like cornflakes".

But the fact is the Japanese cannot be blamed for moving in on such a wide open market as Britain. The unions have never been weaker and those who sneer now at "deals with the slants" may well have to swallow their pride and follow suit in the future. The Japanese have been cunning in their choice of sites: Sanyo, Hitachi, Toshiba, Sony, all have built factories in high-unemployment areas. They get away with paying their employees less than £100 a week for the simple reason that they are at least providing jobs. There are of course no effective restraints on foreign employers setting up shop on British soil. Thatcher doesn't care about the drain of capital this causes. She can advertise her part in persuading the Japs to come to Britain as fulfilling her promises to lower unemployment. The continuing erosion of Britain's home industries is a crime against the British worker. Only under a National Front government will this madness be cured.

END OF A CAPITALIST HERO

SIR CLIVE Sinclair, knighted by Thatcher 'for services to the British industry', has long been held up by the Tories as a paragon of the virtues of Capitalism, an enterprising British inventor who built up his company from nothing by sheer innovative brilliance, etc, etc. Thus, Tories boast, demonstrating the true nature of Capitalism in rewarding enterprise and initiative.

But in recent weeks Sir Clive has demonstrated the true nature of Capitalism rather more accurately than those Tories can have wished. For his company fell into debt to the banks and thence into the clutches of the Jews, in the shape of Czechoslovak Communist millionaire Jan Ludvik Hoch, alias 'Robert Maxwell'.

The venture into the murky waters of Capitalism by Clive Sinclair began auspiciously enough. The undeniable technical genius of the Cambridge inventor enabled him to make the family home micro-computer a reality, with the ZX80 and ZX81, followed by the Spectrum. But, as usual with British inventors, vast US and Japanese multinationals copied our ideas, and their vast resources and the Capitalist global free trade system enabled them to flood our home market with cheaper imitations.

Sinclair hit back with the world-beating QL, but a pointless price war with another British firm Acorn, over the Christmas period last year drove both to the wall. Acorn was taken over by Italian-based multinational Olivetti in March, and Sinclair sold only 60,000 QL's instead of the anticipated 200,000. The sharks began to close in. By May, Sinclair was deep in debt, to the tune of over £10 million, to banks such as the US-based Citibank and Jewish moneylanders, the infamous Rothschilds. He had to suspend production of the QL microcomputer due to lack of cash. And his ill-advised C5 micro-car venture, funded by cash the Rothschilds and their ilk were only too eager to lend him, flopped.

By mid-June, the hapless Sir Clive was readied for the kill. To pay off his creditors who suddenly cut off future credits, Sinclair was forced to accept a £12 million package talking over his company from the sinister Hoch/'Maxwell', who runs his international Capitalist empire, including the *Daily Mirror*, from a shadowy financial base in tax-fiddlers haven. Sinclair fell in a typical devious Stock Market manoeuvre. 75% of Sinclair shares were bought up by Hull timber and office suppliers, Hollis bothers, whose name might suggest nothing of Hoch about it. But 75% of Hollis shares are owned by Pergamon Press. And Pergamon Press is controlled and owned by Hoch, through a holding company which, being registered

Sir
Clive
Sinclair.



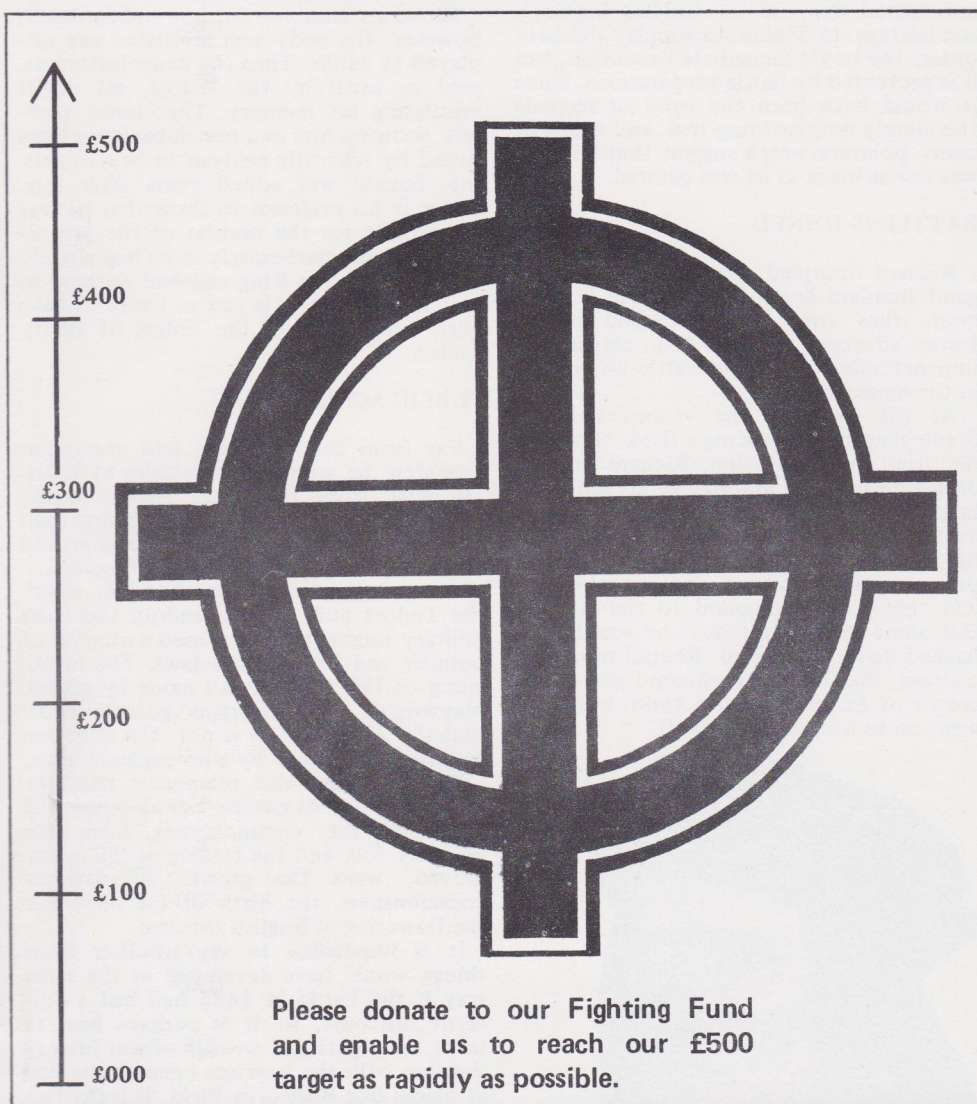
in Liechtenstein, does not publish a line of its accounts or activities.

PATHETIC CRUMB

Thus Hoch, whose fortune was built on publishing English editions of the tedious self-justifying memoirs of Soviet and Eastern European Red tyrants, was able to take over Sinclairs. Sir Clive is stripped of all but a token of 15% of his 85% share in his company his skills and efforts built up; Hoch has even kicked him off the Board. Sinclair gets a pathetic crumb — Life presidency, with neither power, nor salary, of the company he founded. Hoch becomes the new Chairman of Sinclair Reserch, and gets his hands on the nerve centre of Sinclairs successes — the crack British design and engineering team at the Cambridge Metalab. The jaws of the Capitalist shark have snapped shut. Hoch even used his *Daily Mirror* — increasingly the vehical of a fawning personality cult to gloat: *Maxwell saves Sinclair* boasted the papers banner headlines on June 17th. As well might the shark of 'saving' its latest lunch.

The Tories are right — the career of Sir Clive Sinclair is typical of Capitalism. A brilliant British inventor launches a superb new idea. Before long it is copied by foreign multinationals, taken advantage to undercut the British entrepreneur in his own country. To keep prices down, and his head afloat, our Briton is forced to borrow more and more from banks and alien moneylanders. Soon he is in dept. Then the Jews to whom he owes money abruptly withdraw their credit, forcing to sell out all he has built up to other Jews. At the end, the British inventor is left on the streets, whilst aliens gloat and bask in the profits of the industry he built up. No doubt Sir Clive can console himself with a knighthood — it's all he will ever get out of Capitalism: empty praise, whilst foreign plutocrats pocket the profits.

STEP UP THE PROPAGANDA WAR !



What YOU Can do

Over the last year or so the National Front has been successful in getting over to large numbers of Britons that we are *not* just an anti-immigration pressure group, but a Movement with a complete worldview. We have shown that we are committed to animal welfare, to the protection of our environment, to the preservation of civil liberties, to a defence policy which rejects Cruise missiles and the CND.

However, it is important to emphasise both to the public and to NF members that our campaigns on these topics are *not* just opportunistic; it is important to show the depth of our commitment. As a result the board of *Nationalism Today* is appealing for £500 so that we can step up the propaganda war against the Establishment. We feel that this can be done through the production of a series of policy broadsheets similar to *Freemason News* which are written so as not to date too quickly. The series will include papers on: Ecology, Animal Welfare, Israel and Zionism, Distributism, Alternatives to the Super Powers, and so forth.

We know the financial weight put upon our supporters is great, but the weight put upon us by this country's traitors is even greater. We **must** fight back strongly and this means that we must all make great sacrifices. It is this country and her people which is at stake; we know that you will not let her down.

As an incentive we will ensure that everyone who donates £10 or more to this £500 fund will receive a copy of each paper free as they appear. We will also print the names of those who have given so that this Nation may live once again. Please help us reach our target by donating as quickly as possible.

INTRODUCING THE BLACK RAT.....



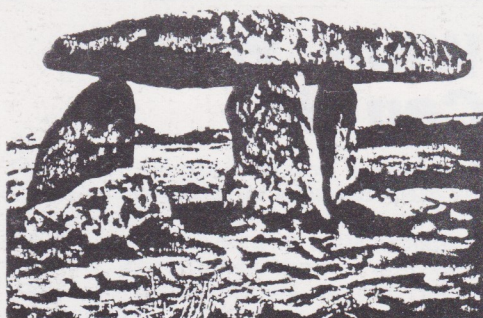
The latest addition to the National Front's full time staff is Mr Black Rat who is now *NT's* Subscription Manager. His job is to ensure that the revolutionary message of *NT* is seen everywhere: to that end he wishes to see *all* members and supporters take out a subscription to the magazine. A normally placid character, he tends to remain cool only when subscriptions are coming in briskly. Please help him to keep his cool by sending your subscription, cheque or postal order to: Nationalism Today, 50 Pawsons Road, Croydon, Surrey CRO 2QF.

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A regular series which looks at the heritage and culture of Northern Europe in general and the British Isles in particular.

THIS YEAR sees the five hundredth anniversary of the Battle of Bosworth. It was the final engagement of the Wars of the Roses, the last time an English King personally led his troops into battle, and in many ways marked the passing of the medieval age. It was with this in mind that a number of Nationalists recently made their way to Bosworth Field on a National Front Heritage Group excursion.

The battlefield, in the heart of attractive countryside near Market Boswell some 10 miles to the east of Leicester, is well preserved and laid out with signs showing the movements of the troops on that fateful August day. The contending armies were those of King Richard III and the pretender to the throne Henry Tudor, Duke of Richmond. Richard had gathered an army at Nottingham, marched through Leicester and camped south of Market Bosworth. Henry had sailed from France and landed in Milford Haven, gaining support from disaffected nobles and Welsh chieftains on the way, before moving towards the midlands.

On the night of the 21st August the two forces camped within three miles of each other. Early on the following morning both parties prepared for battle. Richard was pale and haggard, disturbed by fearful dreams, saying that the day would be disastrous for England whichever side won. Henry is reported to have quaked with fear all day. Richard summoned Lord Stanley, who had arrived with a large force from Lancashire, to join him, but Stanley refused and held back. The King had

NICK GRIFFIN

THE BATTLE OF BOSWORTH-500 YEARS ON

anticipated this and was holding Stanley's son hostage. In Shakespeare's play, Richard orders the boy's immediate execution, but it is prevented by battle preparations. Since it would have been the work of seconds this simply does not ring true, and is one of many pointers which suggest that Richard was not as black as he was painted.

BATTLE IS JOINED.

Richard occupied Ambien Hill, where a gaint standard bearing his emblem, a white boar, flies over the battlefield today. forces advanced towards him, skirting an impenetrable marsh, and battle was joined in the morning mist.

At the peak of the vicious fighting, Stanley attacked the King's flank, throwing his army into confusion. Richard saw his desperate position and to give his followers heart charged towards Henry's standard to deal with the pretender himself. Although his horse was killed beneath him, Richard personally slew his enemy's standard bearer and threw his bodyguard to the ground. But alone and surrounded, he was finally hacked down and killed. Rediscovering his courage, the Duke of Richmond picked the crown of England from a thorn bush and went on to become Henry VII.



Richard's troubles did not end in death, however. His body was mutilated and displayed in public. Then the court historians, paid as usual by the victors, set about mutilating his memory. The classic 'portrait' showing him as a hunch-back has been found by scientific analysis to be a forgery the 'hunch' was added years after this. There is no evidence to show that he was responsible for the murder of the princes in the Tower; particularly as he had already been accepted as King and had nothing to fear from them, it is just as likely to have been perpetrated on the orders of Henry Tudor.

PUBLIC ACCLAIM.

Far from being a mean and unpopular monarch, he won public acclaim by refusing gifts from important towns, saying that he would rather have their hearts than their money. He modernised and improved the administration and royal finances — thereby laying the foundations on which the Tudors built their splendour and their military might. He also passed a number of popular and constructive laws. The blackening of this brave man's name by artists, playwrights and historians goes to show that the 20th century is not the only one to have been duped by a propaganda hoax.

But we must also remember that the Tudor age had its glories. For alongside the theft of the commonlands from the ordinary folk and the torture of the unemployed, went the growth of national consciousness, the birth of the navy and the flowering of English theatre.

It is impossible to say whether these things would have developed in the same way if the battle in 1485 had had a different outcome, so it is perhaps best to leave the rights and wrongs of our history sleeping with the warriors beneath the turf at places like Bosworth Field. It is the fact that our forefathers fought and died there that makes them sacred to us.

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